

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM12413

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM126831

8. Well Name and No.  
EAST LUSK 24 FED COM 1

9. API Well No.  
30-025-39957-00-S1

10. Field and Pool or Exploratory Area  
LUSK

11. County or Parish, State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

**JUN 1 8 2018**  
**RECEIVED**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
CIMAREX ENERGY COMPANY OF CO  
Contact: AMITHY E CRAWFORD  
E-Mail: acrawford@cimarex.com

3a. Address  
202 S CHEYENNE AVE. SUITE 1000  
TULSA, OK 74103

3b. Phone No. (include area code)  
Ph: 432-620-1909

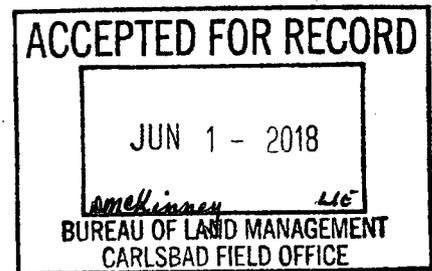
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 24 T19S R32E NWNW 660FNL 660FWL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Please see attached site facility diagram. Thank you!



14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #326012 verified by the BLM Well Information System  
 For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs  
 Committed to AFMSS for processing by PRISCILLA PEREZ on 12/23/2015 (16PP0029SE)**

Name (Printed/Typed) AMITHY E CRAWFORD Title REGULATORY ANALYST

Signature (Electronic Submission) Date 12/10/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

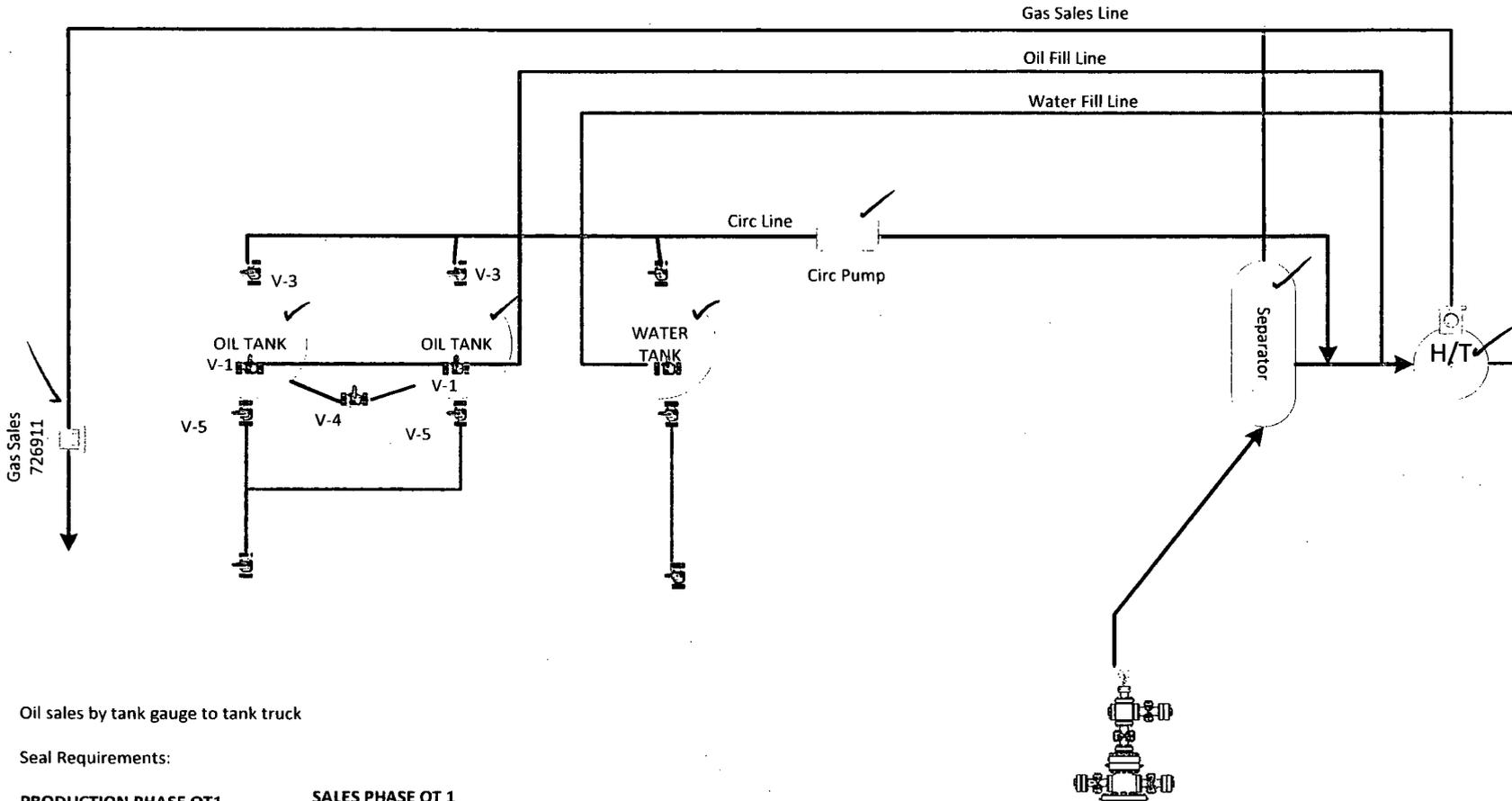
Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

# Site Facility Diagram



Oil sales by tank gauge to tank truck

### Seal Requirements:

#### PRODUCTION PHASE OT1

- V-1 OPEN
- V-4 OPEN
- V-5 SEALED CLOSED
- Valves on OT2:
- V-1 CLOSED
- V-2 CLOSED OR OPEN
- V-3 SEALED
- V-5 SEALED CLOSED

#### SALES PHASE OT 1

- V-1, V-2, V-3, V-4 SEALED CLOSED
- V-5 on OT1 OPEN
- Valves on OT2 Positioned:
- V-1 OPEN
- V-2 CLOSED
- V-3 SEALED
- V-5 SEALED CLOSED



East Lusk 24 Federal Com #1

30-025-39957

Sec 24 T19S R32E

660 FNL & 660 FWL

NMNM12413

Lea County NM

