

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

*Carlsbad Field Office  
Hobbs*

5. Lease Serial No.  
NMNM60393

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
BLACK AND TAN 27 FEDERAL COM 301H

9. API Well No.  
30-025-44017-00-X1

10. Field and Pool or Exploratory Area  
LEA-BONE SPRING, SOUTH

11. County or Parish, State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
APACHE CORPORATION  
Contact: ALICIA FULTON  
E-Mail: Alicia.fulton@apachecorp.com

3a. Address  
303 VETERANS AIRPARK LANE SUITE 3000  
MIDLAND, TX 79705

3b. Phone No. (include area code)  
Ph: 432-818-1088

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 27 T20S R34E SWSW 220FSL 670FWL  
32.537449 N Lat, 103.554497 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

APACHE COMPLETED THE WELL AS FOLLOWS RR 12-11-17  
FIRST FLOW DATE 6/1/2018

FIRST FLOW COPIES EMAILED TO DEBORAH HAM AND DINAH NEGRETE AT THE BLM  
FULL COMPLETION 3160-4 & SUNDRY 3160-5 TO FOLLOW

14. I hereby certify that the foregoing is true and correct.  
Electronic Submission #422381 verified by the BLM Well Information System  
For APACHE CORPORATION, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/04/2018 (18PP1156SE)

Name (Printed/Typed) ALICIA FULTON Title SR REGULATORY ANALYST

Signature (Electronic Submission) Date 06/04/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By \_\_\_\_\_ Title Jonathon Shepar  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  
Office \_\_\_\_\_  
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD  
JUN 6 2018  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

(Instructions on page 2)

\*\* BLM REVISED \*\*

Accepted for Record Only  
MAB/ocd 6/14/2018



PERMIAN REGION

# OPERATED NEW WELL DATA FORM

**Basic Well Data:**

**District** Permian/West

**Well Name** Black & Tan 27 Federal Com 301H **State** NM **County** Lea

**Operator** Apache Corp. **Sales Type** \_\_\_\_\_

**Location** \_\_\_\_\_

**Property Number** 01829302

**Apache W. I.** \_\_\_\_\_ **N.R.I.** \_\_\_\_\_

**Does Flow Constitute Initial Production From Well:** Yes / No

**Production Data:**

**First Flow Date** 6/1/2018 **Time Online:** 10:00 AM

**Oil/Cond. (BOPD)** 1 **Water (BPD)** 1053

**Gas (8/8th) MCF/D** 1 **FTP/FCP (psig)** 2559

**Prod Method (Flow/Pump)** Flow

**Pipeline & Purchaser Data:**

**Gas Gatherer** Targa **Meter #** 1329

**Oil Gatherer** Plains **Common Tank Battery** Y\_X\_N

**System Name** \_\_\_\_\_ **If Common Battery, Name of Battery** Black & Federal 27 Battery

**Gathering Fee** \_\_\_\_\_ **Sys. Fuel** \_\_\_\_\_ **Comp Fuel** \_\_\_\_\_ **Comp Fee** \_\_\_\_\_

**Gas Purchaser** \_\_\_\_\_ **Oil Purchaser** \_\_\_\_\_

**Processed** \_\_\_\_\_ **NGL's to Apache** \_\_\_\_\_

**Comments:** \_\_\_\_\_

Pumper: 04808

Producing Interval: BONE SPRINGS

**Prepared By:** Joel Sisk **Phone:** 575-441-0793 **Date:** 6/1/18