

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

HOBBS OCD

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

JUN 11 2018

RECEIVED

BRADENHEAD TEST REPORT

|                                                     |                                   |
|-----------------------------------------------------|-----------------------------------|
| Operator Name<br><b>Apache</b>                      | API Number<br><b>30-025-09165</b> |
| Property Name<br><b>South Eunice 7 Rivers Queen</b> | Well No.<br><b>408</b>            |

|                      |                      |                        |                     |  |                          |                      |                         |                      |                      |
|----------------------|----------------------|------------------------|---------------------|--|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| Surface Location     |                      |                        |                     |  |                          |                      |                         |                      |                      |
| UL - Lot<br><b>I</b> | Section<br><b>35</b> | Township<br><b>22S</b> | Range<br><b>36E</b> |  | Feet from<br><b>1980</b> | N/S Line<br><b>S</b> | Feet From<br><b>990</b> | E/W Line<br><b>E</b> | County<br><b>Lea</b> |

|                  |                                     |                |                                     |                                                  |     |                 |     |                        |  |
|------------------|-------------------------------------|----------------|-------------------------------------|--------------------------------------------------|-----|-----------------|-----|------------------------|--|
| Well Status      |                                     |                |                                     |                                                  |     |                 |     |                        |  |
| TA'D WELL<br>YES | <input checked="" type="radio"/> NO | SHUT-IN<br>YES | <input checked="" type="radio"/> NO | INJECTOR<br><input checked="" type="radio"/> INJ | SWD | PRODUCER<br>OIL | GAS | DATE<br><b>5/18/18</b> |  |

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing     |
|----------------------|------------|--------------|--------------|-------------|---------------|
| Pressure             | <b>0</b>   | <b>—</b>     | <b>—</b>     | <b>0</b>    | <b>300</b>    |
| Flow Characteristics |            |              |              |             |               |
| Puff                 | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | CO2 <b>—</b>  |
| Steady Flow          | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | WTR <b>—</b>  |
| Surges               | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | GAS <b>—</b>  |
| Down to nothing      | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | Type of Fluid |
| Gas or Oil           | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | Injected for  |
| Water                | <b>Y/N</b> | <b>Y/N</b>   | <b>Y/N</b>   | <b>Y/N</b>  | Waterflood if |
|                      |            |              |              |             | applies       |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                                     |                           |
|-----------------------------------------------------|---------------------------|
| Signature: <b>Kyle Messimer</b>                     | OIL CONSERVATION DIVISION |
| Printed name: <b>Kyle Messimer</b>                  | Entered into RBDMS        |
| Title: <b>Pumper 3</b>                              | Re-test <b>X</b>          |
| E-mail Address: <b>kyle.messimer@spachecorp.com</b> |                           |
| Date: <b>5/18/18</b>                                |                           |
| Phone: <b>575-441-1022</b>                          |                           |
| Witness: <b>J. Davis</b>                            |                           |

INSTRUCTIONS ON BACK OF THIS FORM