| Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT | | | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 | | |
|--|---|-------------------------------|-------------------------------|----------------------------|---|---------------------------|--|
| SUNDRY | NOTICES AND REPORTS s form for proposals to dril I. Use form 3160-3 (APD) f | Saris | eran | | | | |
| | | | | lobbs | | | |
| SUBMIT IN TRIPLICATE - Other instructions of BBS UCD | | | | | 7. If Unit or CA/Agn 891018038A | eement, Name and/or No. | |
| 1. Type of Well Q Oil Well Gas Well Other | | | JUN 1 8 2018 | | 8. Well Name and No. N HOBBS GB-SA 114 4442 | | |
| 2. Name of Operator OCCIDENTAL PERMIAN LP | Contact: APRIL HOOD E-Mail: April_Hood@Oxy.com | | | | O ADI Wall Na | 00-s1 2780 | |
| 3a. Address | 3b. Phone No. (include area code) Ph: 713-366-5771 | | | | 10. Field and Pool or Exploratory Area HOBBS | | |
| MIDLAND, TX 79710 4. Location of Well (Footage, Sec., T. | MIDLAND, 1X 79710 Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 11. County or Parish | State | |
| Sec. 29-T185 R38E NWNW 990FNL 330FWL | | | | | LEA COUNTY | | |
| SEC 30T185 R38E SESE 1300FSL 1050FEL | | | | | | | |
| 12. CHECK THE AP | PROPRIATE BOX(ES) TO | INDICATE | NATURE O | F NOTICE, | REPORT, OR OT | HER DATA | |
| TYPE OF SUBMISSION | | TYPE OF ACTION | | | | | |
| □ Notice of Intent | | 🗖 Deepen | | Product | ion (Start/Resume) | □ Water Shut-Off | |
| Subsequent Report | □ Alter Casing | | ic Fracturing | Reclam | | U Well Integrity | |
| | Casing Repair | New Co | | Recomp | | Other Workover Operations | |
| Final Abandonment Notice | Change Plans Convert to Injection | Plug and Plug Ba | | U Vater I | arily Abandon Disposal | · · | |
| determined that the site is ready for fi MIRU x NDWH x NUBOP. PO Perf?d 4 ?? liner from 4114' to tools and csg. All held good. R injection equipment x packer (| OH 127 2 7/8" tbg x injection 4140' in 42 total holes. RIH an acid job w/ 2600 gals 159 | ppi tools @ 4 % NEFE x flu | 060? and pre shed w/ 100 l | essure test bbls BW. RI | н | | |
| 14. I hereby certify that the foregoing is | true and correct. Electronic Submission #4220 For OCCIDENT | 856 verified by | the BLM Wel | Il Information | n System | | |
| | mitted to AFMSS for processi | ing by PRISCI | LLA PEREZ o | n 06/11/2018 | | | |
| Name(Printed/Typed) CARLOS | RESTREPO | Ti | | JCTION EN | GINEER | | |
| Signature (Electronic Submission) | | | | | | | |
| | THIS SPACE FOR | FEDERAL | RSTATE | office'u | SHLCOUN | | |
| Approved By | | Т | tle | | 113 | Date | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equ which would entitle the applicant to condu | itable title to those rights in the sub | ject lease | | | /s/ Jona | thon Shepard | |
| which would entitle the applicant to conduct operations thereon. GfficeBIREAU OF LAND SAMAGEMENT Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowing Arth State Identity department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | | or agency of the United | |
| (Instructions on page 2) ** BLM REV | SED ** BLM REVISED ** Accepted for Reco | | SED ** BLN | |) ** BLM REVISE | ED ** | |

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| NO CHART | Accepted for Record | Only, I | 6 |
|----------|---------------------|---------|-------|
| ATTACHED | Accepted for Record | 6/14/20 |) [5 |

