

Submit To Appropriate District Office
Two Copies
District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources
HOBBS OGD
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505
JUN 22 2018 RECEIVED

Form C-105
Revised April 3, 2017

1. WELL API NO.
30-025-29501
2. Type of Lease
 STATE FEE FED/INDIAN
3. State Oil & Gas Lease No. **LG 2265**

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

4. Reason for filing:
 COMPLETION REPORT (Fill in boxes #1 through #31 for State and Fee wells only)
 C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC)

5. Lease Name or Unit Agreement Name
SUPERIOR WA STATE
6. Well Number:
#4

7. Type of Completion:
 NEW WELL WORKOVER DEEPENING PLUGBACK DIFFERENT RESERVOIR OTHER

8. Name of Operator
Foundation Energy Management, LLC

9. OGRID
370740

10. Address of Operator
5057 Keller Spring Rd, Suite 650 Addison, Texas 75001

11. Pool name or Wildcat
Saunders Permo Upper Penn

| 12. Location | Unit Ltr | Section | Township | Range | Lot | Feet from the | N/S Line | Feet from the | E/W Line | County |
|--------------|----------|---------|----------|-------|-----|---------------|----------|---------------|----------|--------|
| Surface: | H | 11 | 14S | 33E | | 2310' | NORTH | 660' | EAST | LEA |
| BH: | | | | | | | | | | |

13. Date Spudded **11/24/1985** 14. Date T.D. Reached 15. Date Rig Released **5/13/2018** 16. Date Completed (Ready to Produce) **3/1/1986** 17. Elevations (DF and RKB, RT, GR, etc.) **4188 GR**

18. Total Measured Depth of Well **10,200** 19. Plug Back Measured Depth **10,143'** 20. Was Directional Survey Made? **NO** 21. Type Electric and Other Logs Run **GR/CCL**

22. Producing Interval(s), of this completion - Top, Bottom, Name
Wolfcamp, 9473-948', 9383-9413'

23. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|----------------|-----------|-----------|------------------|---------------|
| 13 3/8" | 54.5# | 450' | 17 1/2" | 450 SX | |
| 8 5/8" | 32# | 4215' | 11" | 1800 SX | |
| 5 1/2" | 17 & 20# | 10,200' | 8 7/8" | 1360 SX | |

| 24. LINER RECORD | | | | 25. TUBING RECORD | | | |
|------------------|-----|--------|--------------|-------------------|--------|-----------|------------|
| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET |
| | | | | | 2 7/8" | 9,345' | 9,345' |

26. Perforation record (interval, size, and number)
9473-9483
9383-9416
existing perms 9921-10070'

27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.
DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED
9,383-9,483' | **25 BBLs, 15% HCL**
9,310' | **CIBP w/ 2 SX Class H Cement - to TA Well**
(Temporarily Abandon)

28. PRODUCTION

Date First Production **N/A** Production Method (*Flowing, gas lift, pumping - Size and type pump*) **N/A** Well Status (*Prod. or Shut-in*) **SI**

| Date of Test | Hours Tested | Choke Size | Prod'n For | Oil - Bbl | Gas - MCF | Water - Bbl. | Gas - Oil Ratio |
|--------------------|-----------------|-------------------------|------------|-----------|--------------|--------------------------------------|-----------------|
| N/A | N/A | N/A | N/A | 0 | 0 | 0 | N/A |
| Flow Tubing Press. | Casing Pressure | Calculated 24-Hour Rate | Oil - Bbl. | Gas - MCF | Water - Bbl. | Oil Gravity - API - (<i>Corr.</i>) | |
| 0 | 0 | | 0 | 0 | 0 | N/A | |

29. Disposition of Gas (*Sold, used for fuel, vented, etc.*) **N/A** 30. Test Witnessed By **GARRETT STACEY**

31. List Attachments **N/A**

32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit. **N/A** 33. Rig Release Date: **5/13/2017**

34. If an on-site burial was used at the well, report the exact location of the on-site burial:

Latitude Longitude NAD83
I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief
Signature *Homer Madden* Printed Name **Homer Madden** Title **Ops. Superintendent** Date **5/22/2018**
E-mail Address **hmadden@foundationenergy.com**

