Form 3160-5 (June 2015)

UNITED STATES

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| ٥. | NMNM66925 |
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| 6. | If Indian, Allottee or Tribe Name |

| (June 2015) DF | UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT NDRY NOTICES AND REPORTS ON WELL B t use this form for proposals to drill or to re-arrier an inned well. Use form 3160-3 (APD) for such proposals, 2020 | | | | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM66925 | | | |
|--|--|---|---|---|--|--|--|--|
| B | 20- | | | | | | | |
| Do not use the | 6. If Indian, Allottee or Tribe Name | | | | | | | |
| abandoned we | is form for proposals to II. Use form 3160-3 (API | D) for such p | roposals 2 | EIVED | · · | | | |
| SUBMIT IN | If Unit or CA/Agreement, Name and/or No. NMNM137096X | | | | | | | |
| Type of Well Gas Well ☐ Oth | 8. Well Name and No. MESA VERDE BS UNIT 1 | | | | | | | |
| Name of Operator OXY USA INCORPORATED | 9. API Well No. 30-025-44195-00-X1 | | | | | | | |
| 3a. Address P O BOX 4294 HOUSTON, TX 77210-4294 | (include area code) 5-5936 -5742 | ea code) 10. Field and Pool or Exploratory Area BONE SPRINGS | | | | | | |
| 4. Location of Well (Footage, Sec., 7 | | 11. County or Parish, State | | | | | | |
| Sec 17 T24S R32E SESE 24' 32.210918 N Lat, 103.688980 | | | LEA COUNTY, NM | | | | | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) | TO-INDICA | TE NATURE OI | F NOTICE, | REPORT, OR OTH | ER DATA | | |
| TYPE OF SUBMISSION | | Tice | | | | | | |
| | ☐ Acidize | Acidize Deepen TODOS | | DD Sct | on (Start/Resume) | ☐ Water Shut-Off | | |
| □ Notice of Intent | ☐ Alter Casing | ☐ Hyd | raulic Fracturing | ☐ Reclama | | ■ Well Integrity | | |
| Subsequent Report | □ Casing Repair | □ New | Construction | ☐ Recomp | lete | Other | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Change Plans ☐ Plu | | □ Temporarily Abandon | | Drilling Operations | | |
| 13. Describe Proposed or Completed Op- | ☐ Convert to Injection | ☐ Plug | | ☐ Water Disposal | | | | |
| If the proposal is to deepen directions. Attach the Bond under which the wor following completion of the involved testing has been completed. Final Aldetermined that the site is ready for f Spud 17-1/2" hole 12/27/17, d 20BFW spacer then cmt w/ 12 throughout job, circ 743sx (18 to Mesa Verde 17-8 Federal C spud, prior to setting & cemen | rk will be performed or provide operations. If the operation repandoment Notices must be fil inal inspection. Fill to 928' 12/29/17. RIH 264sx (306bbl) PPC w/ ac 0bbl) cmt to surface, WO com 14H (API# 30-025-44) | the Bond No. or sults in a multiple ed only after all the & set 13-3/8" Iditives 14.8pp C. 12/29/17 I 4101). BLM (I | file with BLM/BIA e completion or reco requirements, including 54.5# J-55 csg (og 1.36 yield, full install wellhead c Paul Flowers) wa | Required submpletion in a ring reclamation 918', pum returns ap & skid ric | sequent reports must be new interval, a Form 316 n, have been completed a | filed within 30 days 0-4 must be filed once | | |
| Note: This well was originally | nermitted as the MESA V | 'ERDE 17-8 E | EDERAL COM 2 | 24H | | | | |
| Unit Number: NMNM137096X | • | EDETATE OOM 2 | -711. | JUN 1 3 | 2018 | | | |
| DISTRICT II-ARTESIA O.C.D | | | | | | | | |
| 14. I hereby certify that the foregoing is | Electronic Submission # For OXY US | A INCORPOR | ATÉD, sent to the | Hobbs | - | | | |
| Name (Printed/Typed) DAVID ST | CILLA PEREZ on 01/19/2018 (18PP0434SE) Title SR. REGULATORY ADVISOR | | | | | | | |
| | | | | <u> </u> | | | | |
| Signature (Electronic S | Submission) | | Date 01/15/20 |)18 | | | | |
| | THIS SPACE FO | OR FEDERA | L OR STATE (| OFFICE US | SE | | | |
| Approved By ACCEPT | | ZOTA STE TitlePETROLE | | | Date 06/06/2018 | | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu | itable title to those rights in the | Office Hobbs | | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s | U.S.C. Section 1212, make it a statements or representations as | crime for any pe to any matter wi | rson knowingly and thin its jurisdiction. | willfully to ma | ke to any department or | agency of the United | | |