

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Carlsbad Field Office
OCB Hobbs
HOBBS OCB

SUBMIT IN TRIPLICATE - Other instructions on page 2

5. Well No. **NMNM 12942**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **COG OPERATING LLC** Contact: **STORMI DAVIS**

3a. Address **ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287**

3b. Phone No. (include area code) **Ph: 575.748.6946**

8. Well Name and No. **WHITE FALCON 16 FEDERAL COM 11H**

9. API Well No. **30-025-43930-00-X1**

10. Field and Pool or Exploratory Area **WC-025 G08 S2535340**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 16 T25S R35E NENW 226FNL 1980FWL 32.137016 N Lat, 103.374626 W Lon

11. County or Parish, State
LEA COUNTY, NM

JUN 20 2018
RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Hydraulic Fracturing <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

10/25/17 Spud well.

10/26/17 TD 17 1/2" hole @ 1021'. Set 13 3/8" 68# L-80 csg @ 1021'. Cmt w/750 sx Class C. Tailed in w/250 sx. Circ 305 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins.

11/10/17 TD 12 1/4" hole @ 11700'. Set 9 5/8" 47# P-110 csg @ 11700'. Set DVT @ 5205'. Cmt Stage 1 w/1000 sx Class C. Tailed in w/400 sx. Circ 228 sx. Cmt Stage 2 w/1050 sx Class C. Tailed in w/100 sx. Circ 144 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins.

1/20/18 TD 8 1/2" lateral @ 22213' (KOP @ 11777'). Set 5 1/2" 23# P-110 csg @ 22213'. Cmt w/1550 sx Class C. Tailed in w/2600 sx. Circ 432 sx to surface.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #402363 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 01/28/2018 (18PP0519SE)

Name (Printed/Typed) **STORMI DAVIS** Title **REGULATORY ANALYST**

Signature (Electronic Submission) Date **01/26/2018**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED** Title **JONATHON SHEPARD PETROELUM ENGINEER** Date **06/12/2018**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #402363

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM112942	NMNM112942
Agreement:		
Operator:	COG OPERATING LLC 2208 WEST MAIN ARTESIA, NM 88210 Ph: 575-748-6940	COG OPERATING LLC ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287 Ph: 432.685.4342
Admin Contact:	STORMI DAVIS PREPARER E-Mail: sdavis@concho.com Ph: 575-748-6946	STORMI DAVIS REGULATORY ANALYST Ph: 575.748.6946
Tech Contact:	STORMI DAVIS PREPARER E-Mail: sdavis@concho.com Ph: 575-748-6946	STORMI DAVIS REGULATORY ANALYST Ph: 575.748.6946
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	DOGIE DRAW; WOLFCAMP	WC-025 G08 S2535340
Well/Facility:	WHITE FALCON 16 FEDERAL COM 11H Sec 16 T25S R35E Mer NMP NENW 226FNL 1980FWL	WHITE FALCON 16 FEDERAL COM 11H Sec 16 T25S R35E NENW 226FNL 1980FWL 32.137016 N Lat, 103.374626 W Lon