

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

Carlsbad Field Office
OCD Hobbs

SUNDRY NOTICES AND REPORTS ON WELL
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Serial No.
NMINM114992

SUBMIT IN TRIPLICATE - Other instructions on page 2

HOBBS OCD

JUN 20 2018

RECEIVED

| | | |
|---|---|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. FIGHTING OKRA 18-19 FED 2H |
| 2. Name of Operator DEVON ENERGY PRODUCTION COMPANY Contact: REBECCA DEAL Email: Rebecca.Deal@dvn.com | | 9. API Well No. 30-025-43991-00-X1 |
| 3a. Address 333 WEST SHERIDAN AVENUE OKLAHOMA CITY, OK 73102 | 3b. Phone No. (include area code) Ph: 405-228-8429 | 10. Field and Pool or Exploratory Area WC025G09S253336D-UPPER WC |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T26S R34E NENW 330FNL 1665FWL 32.049788 N Lat, 103.512162 W Lon | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Drilling Operations |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Drilling/Casing Operations

(2/8/18 - 2/23/18) Spud @ 18:00. TD 14-3/4" hole @ 834'. RIH w/ 19 jts 10-3/4" 45.50# J-55 BTC csg, set @ 819.2'. Tail w/ 770 sx CIC, yld 1.34 cu ft/sk. Disp w/ 75 bbls BW. Circ 442sx cmt to surf. PT Annular 250/3500, BOPE 250/5000 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 mins, OK.

(2/24/18 - 4/7/18) TD 9-7/8" hole @ 12,000' & 8-3/4" hole @ 13,027'. RIH w/ 294 jts 7-5/8" 29.7# P-110 BTC csg & 29 jts 7-5/8" 29.7# P-110 Liberty FJM csg, set @ 13,015.3'. Lead w/ 973 sx CIH, yld 3.81 cu ft/sk. Tail w/ 219 sx CIH, yld 1.60 cu ft/sk. Disp w/ 593 bbls disp. Circ 0 sx cmt to surf. ~ETOC 8000'. PT BOPE 250/10,000 psi, held each test for 10 min, OK. PT csg to 5000 psi for 30 mins, OK.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #419294 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION COMPANY, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/10/2018 (18PP1018SE)

| | |
|-----------------------------------|--------------------------------------|
| Name (Printed/Typed) REBECCA DEAL | Title REGULATORY COMPLIANCE PROFESSI |
| Signature (Electronic Submission) | Date 05/08/2018 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|-----------------------------|--|-----------------|
| Approved By ACCEPTED | JONATHON SHEPARD Title PETROELUM ENGINEER | Date 06/12/2018 |
|-----------------------------|--|-----------------|

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Revisions to Operator-Submitted EC Data for Sundry Notice #419294

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|---|---|
| Sundry Type: | DRG SR | DRG SR |
| Lease: | NMNM114992 | NMNM114992 |
| Agreement: | | |
| Operator: | DEVON ENERGY PRODUCTION COMPAN 333 WEST SHERIDAN AVENUE OKLAHOMA CITY, OK 73102 Ph: 405-228-8429 | DEVON ENERGY PRODUCTION COMPAN 333 WEST SHERIDAN AVENUE OKLAHOMA CITY, OK 73102 Ph: 4055526571 |
| Admin Contact: | REBECCA DEAL REGULATORY COMPLIANCE PROFESSI E-Mail: Rebecca.Deal@dvn.com Ph: 405-228-8429 | REBECCA DEAL REGULATORY COMPLIANCE PROFESSI E-Mail: Rebecca.Deal@dvn.com Ph: 405-228-8429 |
| Tech Contact: | REBECCA DEAL REGULATORY COMPLIANCE PROFESSI E-Mail: Rebecca.Deal@dvn.com Ph: 405-228-8429 | REBECCA DEAL REGULATORY COMPLIANCE PROFESSI E-Mail: Rebecca.Deal@dvn.com Ph: 405-228-8429 |
| Location: | | |
| State: | NM | NM |
| County: | LEA | LEA |
| Field/Pool: | WC-025 G-09 S253336D;UWC | WC025G09S253336D-UPPER WC |
| Well/Facility: | FIGHTING OKRA 18-19 FED 2H Sec 18 T26S R34E Mer NMP NENW 330FNL 1665FWL | FIGHTING OKRA 18-19 FED 2H Sec 18 T26S R34E NENW 330FNL 1665FWL 32.049788 N Lat, 103.512162 W Lon |