

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**Carlsbad Field Office**  
**OCD Hobbs**  
**HOBBS OCD**  
**JUN 20 2018**  
**RECEIVED**

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No. NMNM137598
2. Name of Operator COG OPERATING LLC		8. Well Name and No. SQUARE BILL FEDERAL COM 22H
3a. Address ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287		9. API Well No. 30-025-44047-00-X1
3b. Phone No. (include area code) Ph: 575.748.6946		10. Field and Pool or Exploratory Area WILDCAT;WOLFCAMP
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  Sec 31 T25S R35E SESE 210FSL 990FEL 32.080204 N Lat, 103.401245 W Lon		11. County or Parish, State  LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

11/17/17 Spud well.

11/18/17 TD 13 1/2" hole @ 1148'. Set 10 3/4" 45.5# L-80 csg @ 1148'. Cmt w/600 sx Class C. Tailed in w/250 sx. Circ 215 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins.

11/27/17 TD 9 7/8" hole @ 11805'. Set 7 5/8" 29.7# P-110 csg @ 11805'. Set DVT @ 5396'. Cmt Stage 1 w/750 sx Class C. Tailed in w/300 sx. Circ 80 sx. Cmt Stage 2 w/750 sx Class C. Tailed in w/150 sx. Circ 21 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins.

1/26/18 TD 6 3/4" lateral @ 20115' (KOP @ 12149'). Set 5" 18# P-110 csg 20115-11319' and 5 1/2" 23# P-110 csg 11319' to surface. Cmt w/535 sx Class C. Tailed in w/1065 sx. Circ 3 sx to surface.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #403226 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 02/05/2018 (18PP0606SE)**

Name (Printed/Typed) STORMI DAVIS	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 02/05/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JONATHON SHEPARD Title PETROELUM ENGINEER	Date 06/12/2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Revisions to Operator-Submitted EC Data for Sundry Notice #403226**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM119280	NMNM119280
Agreement:		NMNM137598 (NMNM137598)
Operator:	COG OPERATING LLC 2208 WEST MAIN ARTESIA, NM 88210 Ph: 575-748-6940	COG OPERATING LLC ONE CONCHO CENTER 600 W ILLINOIS AVENUE MIDLAND, TX 79701-4287 Ph: 432.685.4342
Admin Contact:	STORMI DAVIS PREPARER E-Mail: sdavis@concho.com  Ph: 575-748-6946	STORMI DAVIS REGULATORY ANALYST  Ph: 575.748.6946
Tech Contact:	STORMI DAVIS PREPARER E-Mail: sdavis@concho.com  Ph: 575-748-6946	STORMI DAVIS REGULATORY ANALYST  Ph: 575.748.6946
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	DOGIE DRAW; WOLFCAMP	WILDCAT;WOLFCAMP
Well/Facility:	SQUARE BILL FEDERAL COM 22H Sec 31 T25S R35E Mer NMP SESE 210FSL 990FEL	SQUARE BILL FEDERAL COM 22H Sec 31 T25S R35E SESE 210FSL 990FEL 32.080204 N Lat, 103.401245 W Lon