

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office**  
**OCD Hobbs**  
**HOBBS OCD**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. LEASE NUMBER  
NMNM0127A

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

**JUN 20 2018**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

Oil Well  Gas Well  Other

8. Well Name and No.

SALADO DRAW 9/16 W0BO FED COM 2H

2. Name of Operator

MEWBOURNE OIL COMPANY

Contact: JACKIE LATHAN

E-Mail: jlathan@mewbourne.com

9. API Well No.

30-025-44497-00-S1

3a. Address

P O BOX 5270  
HOBBS, NM 88241

3b. Phone No. (include area code)

Ph: 575-393-5905

10. Field and Pool or Exploratory Area

RED HILLS-BONE SPRING, NORTH

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 9 T26S R33E NWNE 310FNL 2310FEL

11. County or Parish, State

LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

03/22/18..TD'ed 8 3/4" hole @ 11697'. Ran 11526' of 7" 29# HCP110 LT&C Csg. Cemented 1st stage w/350 sks Lite Class H (50:50:10) w/additives. Mixed @ 11.9#/g w/2.47 yd. Tail w/400 sks Class H w/additives. Mixed @ 15.6 #/g w/1.18 yd. Displaced w/426 bbls mud. Plug down @ 10:00 PM 03/23/18. Set ECP w/2850#. Drop bomb & opened DV tool w/780#. Circ 159 sks of cmt off of DV tool to the pits. Cmt 2nd stage w/300 sks Class C w/0.2% retarder. Mixed @ 14.8#/g w/ 1.32 yd. Displaced w/226 bbls mud. Plug down @ 12:15 AM 03/24/2018. Did not circ cmt. Lift pressure 276# @ 4 BPM. Closed DV tool. EST TOC @ 4605?. Tested BOPE to 10000# & Annular to 5000#. At 12:30 PM 03/25/18, tested csg to 5000# 30 mins, held OK. FIT test to 13.8 PPG EMW. Drilled out with 6 1/8" bit.



Bond on file: 22015694 nationwide & 022041703 Statewide

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #413491 verified by the BLM Well Information System**  
**For MEWBOURNE OIL COMPANY, sent to the Hobbs**  
**Committed to AFSS for processing by PRISCILLA PEREZ on 05/07/2018 (18PP0971SE)**

Name (Printed/Typed) JACKIE LATHAN

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 05/03/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

**ACCEPTED**

JONATHON SHEPARD  
Title PETROELUM ENGINEER

Date 06/12/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***