

**HOBBS OCD**  
**JUN 22 2018**  
**RECEIVED**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                             |                                    |
|---------------------------------------------|------------------------------------|
| Operator Name<br><b>CHEVRON</b>             | API Number<br><b>30-025- 03084</b> |
| Property Name<br><b>CENTRAL VACUUM UNIT</b> | Well No.<br><b>110</b>             |

**7. Surface Location**

|                      |                     |                        |                     |                          |                      |                          |                      |                      |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><b>J</b> | Section<br><b>6</b> | Township<br><b>18S</b> | Range<br><b>35E</b> | Feet from<br><b>1980</b> | N/S Line<br><b>S</b> | Feet From<br><b>2310</b> | E/W Line<br><b>E</b> | County<br><b>LEA</b> |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|----------------------|

**Well Status**

|                         |    |                       |    |     |                        |                        |     |                     |        |
|-------------------------|----|-----------------------|----|-----|------------------------|------------------------|-----|---------------------|--------|
| TA'D WELL<br><b>YES</b> | NO | SHUT-IN<br><b>YES</b> | NO | INJ | INJECTOR<br><b>SWD</b> | PRODUCER<br><b>OIL</b> | GAS | DATE<br><b>5/23</b> | - 2018 |
|-------------------------|----|-----------------------|----|-----|------------------------|------------------------|-----|---------------------|--------|

**OBSERVED DATA**

|                             | (A)Surface   | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg  | (E)Tubing                                                 |
|-----------------------------|--------------|--------------|--------------|--------------|-----------------------------------------------------------|
| Pressure                    | <b>0</b>     | <b>—</b>     | <b>—</b>     | <b>0</b>     | <b>0</b>                                                  |
| <b>Flow Characteristics</b> |              |              |              |              |                                                           |
| Puff                        | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | CO2 <b>X</b>                                              |
| Steady Flow                 | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | WTR <b>X</b>                                              |
| Surges                      | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | GAS <b>—</b>                                              |
| Down to nothing             | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | Type of Fluid<br>Injected for<br>Waterflood if<br>applies |
| Gas or Oil                  | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> |                                                           |
| Water                       | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> | <b>Y / N</b> |                                                           |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                      |                           |
|--------------------------------------|---------------------------|
| Signature: <i>Jameson Evans LKLM</i> | OIL CONSERVATION DIVISION |
| Printed name: JAMESON EVANS          | Entered into RBDMS        |
| Title: FIELD SPECIALIST A            | Re-test                   |
| E-mail Address: LKKM@CHEVRON.COM     |                           |
| Date: <b>5/23</b> - 2018             |                           |
| Phone: 575-704-2467                  |                           |
| Witness: <i>J. Brown</i>             |                           |

INSTRUCTIONS ON BACK OF THIS FORM