

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.

Carlsbad Field Office
OCD Hobbs
HOBBS OCD

No. NMNM100696

If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

JUN 27 2018

7. If Unit or CA/Agreement, Name and/or No.
NMNM134148

8. Well Name and No.
RUM RUNNER 2 FEDERAL COM 1H

9. API Well No.
30-025-40095-00-S1

10. Field and Pool or Exploratory Area
RED TANK

11. County or Parish, State
LEA COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
OXY USA INCORPORATED
Contact: DAVID STEWART
E-Mail: david_stewart@oxy.com

RECEIVED

3a. Address
P O BOX 4294
HOUSTON, TX 77210-4294
3b. Phone No. (include area code)
Ph: 432-685-5717

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 2 T22S R32E SENE 1980FNL 330FEL

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input checked="" type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

- MIRU pulling unit & reverse unit. POOH w/ pump & rods, ND WH, NU BOP. POOH w/ tbg and scan.
- PU BHA and clean out to approximately 13737' M. RIH w/ CIL from 8847' (KOP @ 8730?) to surface. Pump WF PLA fluid loss product to seal existing perms, circ hole clean, POOH.
- RIH w/ pkr & RBP, set RBP @ approximately 8700', load hole, test RBP to 1000#. Rel pkr, load hole, test casing to 5200# for 15 min., if test is good, rel pkr & RBP & POOH.
- RIH w/ 4-1/4" X 5-1/2" Frac Patch liner & set @ approximately 9400-13737'M, see attached for detail.
- ND BOP, RDPU, NU frac tree, perf & frac via 5-1/2" X 4-1/4" liner, in 21 stages w/ zone

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #386243 verified by the BLM Well Information System
For OXY USA INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by MUSTAFA HAQUE on 10/05/2017 (18MH0006SE)**

| | |
|------------------------------------|------------------------------|
| Name (Printed/Typed) DAVID STEWART | Title SR. REGULATORY ADVISOR |
| Signature (Electronic Submission) | Date 08/25/2017 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|-------------------------------------|---------------------------------|------------------------|
| Approved By <u>JONATHON SHEPARD</u> | Title <u>PETROELUM ENGINEER</u> | Date <u>06/21/2018</u> |
|-------------------------------------|---------------------------------|------------------------|

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

*MAB/OCD
6/28/2018*

Revisions to Operator-Submitted EC Data for Sundry Notice #386243

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|--|--|
| Sundry Type: | RCMPL NOI | RCMPL NOI |
| Lease: | NMNM106696 | NMNM106696 |
| Agreement: | | NMNM134148 (NMNM134148) |
| Operator: | OXY USA INC. P.O. BOX 50250 MIDLAND, TX 79710 Ph: 432-685-5717 | OXY USA INCORPORATED P O BOX 4294 HOUSTON, TX 77210-4294 Ph: 713.366.5303 |
| Admin Contact: | DAVID STEWART SR. REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Cell: 432-634-5688 Ph: 432-685-5717 | DAVID STEWART SR. REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Cell: 432-634-5688 Ph: 432-685-5717 |
| Tech Contact: | DAVID STEWART SR. REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Cell: 432-634-5688 Ph: 432-685-5717 | DAVID STEWART SR. REGULATORY ADVISOR E-Mail: david_stewart@oxy.com Cell: 432-634-5688 Ph: 432-685-5717 |
| Location: | | |
| State: | NM | NM |
| County: | LEA | LEA |
| Field/Pool: | RED TANK BONE SPRING | RED TANK |
| Well/Facility: | RUM RUNNER 2 FEDERAL COM 2H Sec 2 T22S R32E SENE 1980FNL 330FEL 32.422515 N Lat, 103.637530 W Lon | RUM RUNNER 2 FEDERAL COM 1H Sec 2 T22S R32E SENE 1980FNL 330FEL |