

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-activate an abandoned well. Use form 3160-3 (APD) for such proposals.

Carlsbad Field Office
OCD Hobbs
HOBBS OCD

Case Serial No. 10448
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

JUN 27 2018

RECEIVED

30025-406
27406

| | | |
|--|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. Multiple--See Attached |
| 2. Name of Operator MATADOR PRODUCTION COMPANY-Contact: AVA MONROE Mail: amonroe@matadorresources.com | | 9. API Well No. Multiple--See Attached |
| 3a. Address 5400 LBJ FREEWAY SUITE 1500 DALLAS, TX 75240 | 3b. Phone No. (include area code) Ph: 972-371-5200 Fx: 972-371-5201 | 10. Field and Pool or Exploratory Area YOUNG-BONE SPRING, NORTH |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Multiple--See Attached | | 11. County or Parish, State LEA COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Venting and/or Flaring |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM BOND No. NMB001079
SURETY BOND No. RLB 0015172

Frontier will not accept gas which has high nitrogen percentage (>4%) in our gas.
Requesting to flare 90 days 12/11/18 - 03/10/18.
Subsequent report:

DEC: 134
JAN: 192
FEB: 168
MAR: 67

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #423979 verified by the BLM Well Information System
For MATADOR PRODUCTION COMPANY, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/15/2018 (18PP0730SE)**

| | |
|--|----------------------------|
| Name (Printed/Typed) RAKESH PATEL | Title PROD ENGINEER |
| Signature (Electronic Submission) | Date 06/14/2018 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---|------------------------|
| Approved By ACCEPTED | JONATHON SHEPARD Title PETROELUM ENGINEER | Date 06/20/2018 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office Hobbs |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

MAB/OCD 6/28/2018

Additional data for EC transaction #423979 that would not fit on the form

Wells/Facilities, continued

| Agreement | Lease | Well/Fac Name, Number | API Number | Location |
|------------------|--------------|------------------------------|--------------------|--------------------------------------|
| NMNM40448 | NMNM40448 | FEDERAL AF 01 | 30-025-27406-00-S1 | Sec 8 T18S R32E NESW 1980FSL 1980FWL |
| NMNM40448 | NMNM40448 | FEDERAL AF 01 | 30-025-27406-00-S2 | Sec 8 T18S R32E NESW 1980FSL 1980FWL |

32. Additional remarks, continued

TTL: 561 MCF

Revisions to Operator-Submitted EC Data for Sundry Notice #423979

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|--|--|
| Sundry Type: | FLARE SR | FLARE SR |
| Lease: | NMNM40448 | NMNM40448 |
| Agreement: | | |
| Operator: | MATADOR PRODUCTION COMPANY 5400 LBJ FREEWAY STE 1500 DALLAS, TX 75240 Ph: 972-371-5200 | MATADOR PRODUCTION COMPANY 5400 LBJ FREEWAY SUITE 1500 DALLAS, TX 75240 Ph: 972.371.5200 |
| Admin Contact: | AVA MONROE SR. ENGINEERING TECHNICIAN E-Mail: amonroe@matadorresources.com Ph: 972-371-5200 Fx: 972-371-5201 | AVA MONROE SR. ENGINEERING TECHNICIAN E-Mail: amonroe@matadorresources.com Ph: 972-371-5200 Fx: 972-371-5201 |
| Tech Contact: | RAKESH PATEL PROD ENGINEER E-Mail: RPatel@matadorresources.com Cell: 575-495-0436 Ph: 972-371-5200 Fx: 972-371-5201 | RAKESH PATEL PROD ENGINEER E-Mail: RPATEL@matadorresources.com Cell: 575-495-0436 Ph: 972-371-5200 Fx: 972-371-5201 |
| Location: | | |
| State: | NM | NM |
| County: | LEA | LEA |
| Field/Pool: | N YOUNG | YOUNG-BONE SPRING, NORTH |
| Well/Facility: | FEDERAL AF 01 Sec 8 T18S R32E Mer NMP NESW 1980FSL 1980FWL | FEDERAL AF 01 Sec 8 T18S R32E NESW 1980FSL 1980FWL FEDERAL AF 01 Sec 8 T18S R32E NESW 1980FSL 1980FWL |