

HOBBS OGD  
JUN 22 2018  
RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                                       |                                                  |
|-------------------------------------------------------|--------------------------------------------------|
| Operator Name<br><b>Chevron U.S.A, INC</b>            | <sup>3</sup> API Number<br><b>30025308300000</b> |
| Property Name<br><b>WEST DOLLARHIDE DRINKARD UNIT</b> | Well No.<br><b>108</b>                           |

<sup>7</sup> Surface Location

|                      |                      |                       |                    |                          |                      |                         |                      |                      |
|----------------------|----------------------|-----------------------|--------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><b>M</b> | Section<br><b>33</b> | Township<br><b>24</b> | Range<br><b>38</b> | Feet from<br><b>1201</b> | N/S Line<br><b>S</b> | Feet From<br><b>156</b> | E/W Line<br><b>W</b> | County<br><b>LEA</b> |
|----------------------|----------------------|-----------------------|--------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

Well Status

|                              |                      |                         |                        |
|------------------------------|----------------------|-------------------------|------------------------|
| Well Status<br><b>ACTIVE</b> | SHUT IN<br><b>NO</b> | PRODUCING<br><b>INT</b> | DATE<br><b>5-17-18</b> |
|------------------------------|----------------------|-------------------------|------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing   |
|----------------------|----------------|------------------------|----------------|---------------|-------------|
| Pressure             | <b>0</b>       | <b>0</b>               | <b>N/A</b>     | <b>0</b>      | <b>1250</b> |
| Flow Characteristics |                |                        |                |               |             |
| Puff                 | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>    |             |
| Steady Flow          | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>    |             |
| Surges               | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>    |             |
| Down to nothing      | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>    |             |
| Gas or Oil           | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>    |             |
| Water                | <b>Y/N</b>     | <b>Y/N</b>             | <b>Y/N</b>     | <b>Y/N</b>    |             |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

|          |                                                  |
|----------|--------------------------------------------------|
| Remarks: | INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2 |
|----------|--------------------------------------------------|

|                                         |                            |
|-----------------------------------------|----------------------------|
| Signature: <b>L. N. W.</b>              | OIL CONSERVATION DIVISION  |
| Printed name: <b>LeQuaye Wright</b>     | Entered into RBDMS         |
| Title: <b>ALCN</b>                      | Re-test                    |
| E-mail Address: <b>Luke@Chevron.com</b> |                            |
| Date: <b>6/11/18</b>                    | Phone: <b>432-270-8321</b> |
| Witness: <b>Dave Rolensa</b>            |                            |