

District I  
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District II  
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Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-4178 Fax: (505) 334-4170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

HOBBS OCD  
JUN 27 2018  
RECEIVED

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                   |                                                      |                                              |
|-----------------------------------|------------------------------------------------------|----------------------------------------------|
| API Number<br><b>30-025-44935</b> | Pool Code<br><b>98286</b>                            | Pool Name<br><b>WC-025 G-08 52232270; WC</b> |
| Property Code<br><b>321612</b>    | Property Name<br><b>TACO CAT "27-34" FEDERAL COM</b> | Well Number<br><b>31H</b>                    |
| GRID No.<br><b>16696</b>          | Operator Name<br><b>OXY USA INC.</b>                 | Elevation<br><b>3635.2'</b>                  |

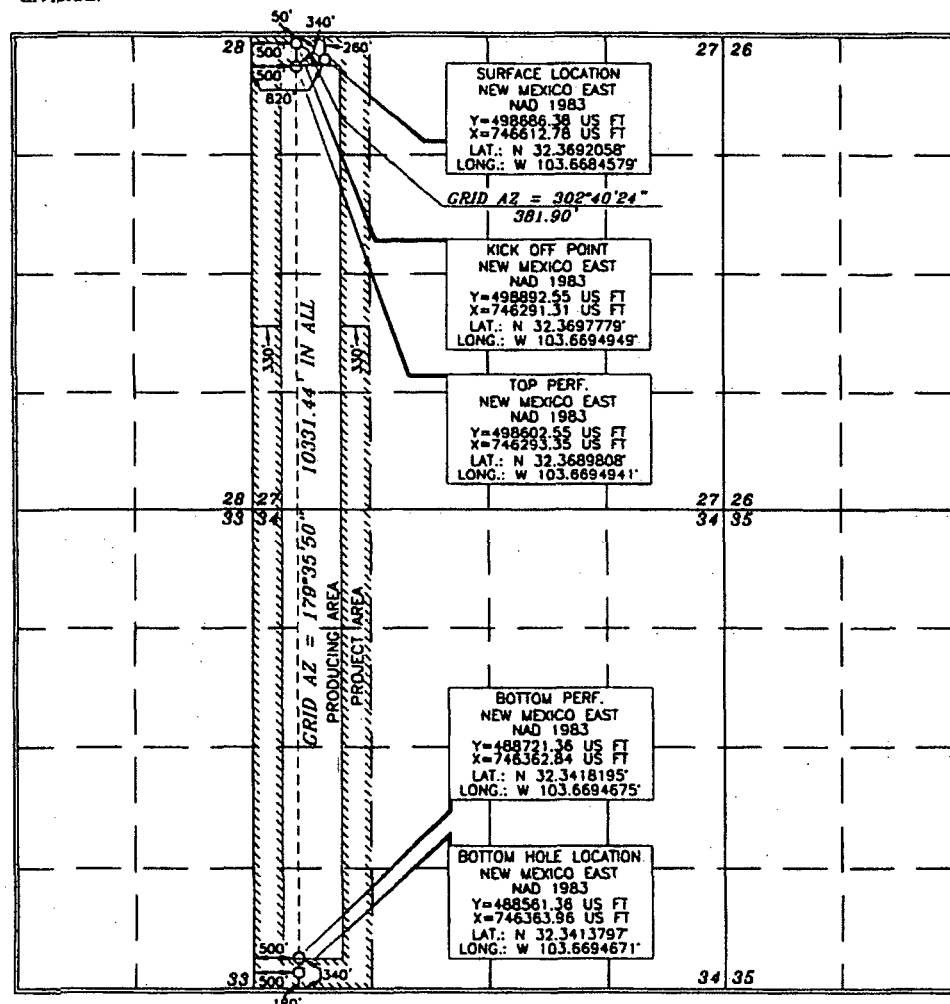
Surface Location

| UL or lot no. | Section | Township | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 27      | 22 SOUTH | 32 EAST, N.M.P.M. |         | 260'          | NORTH            | 820'          | WEST           | LEA    |

Bottom Hole Location If Different From Surface

| UL or lot no.                 | Section                     | Township           | Range             | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-------------------------------|-----------------------------|--------------------|-------------------|---------|---------------|------------------|---------------|----------------|--------|
| M                             | 34                          | 22 SOUTH           | 32 EAST, N.M.P.M. |         | 180'          | SOUTH            | 500'          | WEST           | LEA    |
| Dedicated Acres<br><b>320</b> | Joint or Infill<br><b>Y</b> | Consolidation Code | Order No.         |         |               |                  |               |                |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order.

Hereby entered by the division  
Signature: *David Stewart* Date: **3/28/18**  
Printed Name: **David Stewart**  
E-mail Address: **david\_stewart@oxy.com**

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from the best of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Signature and Seal of Professional Surveyor  
Date of Survey: **DECEMBER 28, 2017**  
Certificate Number: **15079**

*Terry J. As...*  
Certificate Number: **15079**

WO# 171226WL-b (KA)