| Submit 3 Copies To Appropriate District Office | State of New Mexico | Form C-103 |
|---|---|--|
| District I | Energy, Minerals and Natural Resou | rces May 27, 2004 |
| 1625 N. French Dr., Hobbs, NM 88240 District II | | WELL API NO. 30-025-20311 |
| 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION DIVISION | ON 5. Indicate Type of Lease |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | STATE X FEE |
| District IV | Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | B-8105 |
| | CES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | O A State Land 15 |
| , | Gas Well 🔲 Other | 8. Well Number 6 |
| 2. Name of Operator | | 9. OGRID Number 012024 |
| John H. Hendrix Corporation 3. Address of Operator P. O. Box 3040 | | 10. Pool name or Wildcat |
| Midland, TX 79702-3040 | | 1 |
| 4. Well Location | | Blinebry Oil & Gas |
| | feet from the South line | and 1650 feet from the East line |
| Section 16 Township 21S Range 37E NMPM CountyLea | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | |
| Pit or Below-grade Tank Application or Closure | | |
| | | 10 71 7 71000 |
| • | ter 55 Distance from nearest fresh water well 21 | · · · · · · |
| Pit Liner Thickness: mil | | bbls; Construction Material |
| 12. Check A | ppropriate Box to Indicate Nature of I | Notice, Report or Other Data |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING | | |
| TEMPORARILY ABANDON | CHANGE PLANS ☐ COMME | NCE DRILLING OPNS. P AND A |
| PULL OR ALTER CASING | MULTIPLE COMPL CASING | CEMENT JOB |
| OTHER: | OTHER! | Recomplete in Blinebry [X] |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | |
| or recompletion. | | |
| 3/28/06 Set RBP at 6007' to cover Tubb perfs. 6038 - 6275'. Perf. 5571 - 5795' - 23 holes. Acidize w/ 3000 gals. 15% NEFe. 3/31/06 RIH w/ 3-1/2" frac tubing. | | |
| 4/4/06 Fraced Blbry perfs. w/ 84200# 20/40 sd. in 17325 gals. 50 quality foam. | | |
| 4/7/06 Ran 2-3/8" tbg. & rods. Tbg. set at 5884'. | | |
| 4/11/06 Tested well - 4 BO, 1 BW & | ኔ 165 MCF . | A25262728 3 |
| | | 224 20 20 Z |
| | | |
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| | | (3 100 Mean 5) |
| | | 85 82.5.4.6.6.9. S. |
| | | 15 1000 V |
| | | La, |
| | | 101 El 21 11 00 |
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| | | |
| I hereby certify that the information a | bove is true and complete to the best of my k | nowledge and belief. I further certify that any pit or below- permit or an (attached) alternative OCD-approved plan. |
| grade tank has been win be constructed or c | | Definit Of an (attached) afternative it illannroved blan |
| SIGNATURE / T/ | 11/205/West | per mit or an (accused) accernative OOD approved plan |
| Type or print name Ronnie H. Westb | TITLE Vice Presiden | |
| | TITLE Vice Presiden | DATE <u>04/19/2006</u> |
| For State Use Only | TITLE Vice Presiden | DATE <u>04/19/2006</u> |
| | TITLE Vice Presiden prook E-mail address: PETRO | DATE 04/19/2006 Telephone No. (432)684-6631 |
| APPROVED BY: | TITLE Vice Presiden prook E-mail address: PETRO TITLE | DATE 04/19/2006 Telephone No. (432)684-6631 DATE MAY 0. 1. 2006 |
| | TITLE Vice Presiden prook E-mail address: PETRO TITLE | DATE 04/19/2006 Telephone No. (432)684-6631 |