

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB No. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. **NMNM84729**
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator **Marathon Oil Permian LLC.**

3a. Address **5555 San Felipe Street
Houston, TX 77056** 3b. Phone No. (include area code)
(713) 629-6600

4. Location of Well (Footage, Sec., T.R., M., or Survey Description)
Sec 14 T23S R32E NENE 370' FNL 865' FEL

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. **Cuervo Federal 25H**

9. API Well No. **30-025-42254**

10. Field and Pool or Exploratory Area
Diamondtail

11. Country or Parish, State
Lea County, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operation is ready for final inspection.

CHANGE OF OPERATOR EFFECTIVE JULY 1, 2017.

FROM: BLACK MOUNTAIN OPERATING (194849)
500 MAIN STREET, SUITE 1200
FORT WORTH, TEXAS 76102

TO: MARATHON OIL PERMIAN LLC. (372098)
5555 SAN FELIPE STREET
HOUSTON, TX 77056

BOND COVERAGE: BLM BOND ON FILE NO ~~WYB002107~~ **NM-022057271**

PER NTL89, MARATHON OIL PERMIAN LLC. ACCEPTS ALL APPLICABLE TERMS, CONDITIONS, STIPULATIONS, AND RESTRICTIONS CONCERNING OPERATION CONDUCTED ON THE LEASED LAND OR PORTION THEREOF.

HOBBS OCD
JUN 27 2018
RECEIVED

Verbal Approval Received from Chris Walls, BLM Supervising Engineer

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) **MELISSA SZUDERA** Title **REGULATORY COMPLIANCE REPRESENTATIVE**

Signature *[Signature]* Date **06/04/2018**

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *accepted Mirah Negrete* Title **SR. P.A.T.** Date **6/25/2018**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **Carlsbad Field Office**

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.