

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**Carlsbad Field Office**  
**OC D Hobbs**

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well    Gas Well    Other

2. Name of Operator  
 ROSEHILL OPERATING COMPANY LLC   Contact: ALVA FRANCO  
 Email: afranco@rosehillres.com

3a. Address  
 16200 PARK ROW SUITE 300  
 HOUSTON, TX 77084

3b. Phone No. (include area code)  
 Ph: 281-675-3420

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
 Sec 11 T26S R35E SWSW 230FSL 790FWL  
 32.051159 N Lat, 103.344292 W Lon

6. If Indian, Allottee or Tribe Name  
 TATANKA FEDERAL 001H

7. If Unit or CA/Agreement, Name and/or No.

9. API Well No.  
 30-025-44569-00-X1

10. Field and Pool or Exploratory Area  
 WOLFCAMP

11. County or Parish, State  
 LEA COUNTY, NM

**HOBBS OGD**  
**JUN 27 2018**  
**RECEIVED**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

5/31/ to 6/02/18 Ran 10.75", 45.5#, NT-80 HLE, BC 11.25 intermediate casing to 5087' as follows:  
 1 - Float shoe set at 5070' = 1.63'  
 1 - Joint 10.75" casing = 42.90'  
 1 - Float collar set at 5023.99' = 1.48'  
 118 - Joints casing = 4991.97'  
 1 - Landing joint / hanger = 39.00'  
 Pumped 825 SKS (337 BBLs) of lead @ 12.4 PPG, 2.30 Y, 12.55 GPS.  
 Pumped 205 SKS (48 BBLs) of tail @ 14.8 PPG, 1.33 Y, 6.34 GPS.  
 Test to 5000 PSI. and WOC 8 hrs.  
 6/03/18 perform FIT to 11# drilling 9.875 intermediate from 5087 to 8339  
 6/04 to 6/07/18 Resume drilling 9.875" from 9453' to 11613'  
 6/08 to 6/09/18 Ran and cmt 7.625" intermediate casing, 29.7#, RYP110CC, CDC intermediate casing as

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #424492 verified by the BLM Well Information System  
 For ROSEHILL OPERATING COMPANY LLC, sent to the Hobbs  
 Committed to AFMSS for processing by PRISCILLA PEREZ on 06/18/2018 (18PP1283SE)**

Name (Printed/Typed) ALVA FRANCO   Title REGULATORY ADVISOR

Signature (Electronic Submission)   Date 06/18/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED**   Title JONATHON SHEPARD  
 PETROELUM ENGINEER   Date 06/20/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #424492 that would not fit on the form**

**32. Additional remarks, continued**

follows:

1- Float shoe set at 11590' = 2.46'

1- 7.625", 29.7#, RYP110CC, CDC casing = 43.38'

1- Float collar set at 11545' = 1.26'

269- 7.625", 29.7#, RYP110CC, CDC casing = 11510.77'

1 - Fluted mandrel hanger and landing joint = 35.70'

Test lines to 4200 PSI.

40 BBLS 8.3# gel spacer at 3.7 BPM with 325 PSI.

345 BBLS (685 SKS) 11.5 # lead at 6 BPM with 650 PSI.

42 BBLS (200 SKS) 16# tail at 4 BPM with 440 PSI. TOC @875'. test casing to 2600 PSI for 30 minutes. Test good.

6/10 to 6/16/18 Resume drilling 6.75' vertical to 17163'

**Revisions to Operator-Submitted EC Data for Sundry Notice #424492**

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM12280	NMNM12280
Agreement:		
Operator:	ROSEHILL OPERATING COMPANY,LLC 16200 PARK ROW STE 300 HOUSTON, TX 77084 Ph: 281-675-3420	ROSEHILL OPERATING COMPANY LLC 16200 PARK ROW SUITE 300 HOUSTON, TX 77084 Ph: 281 675 3420
Admin Contact:	ALVA FRANCO REGULATORY ADVISOR E-Mail: afranco@rosehillres.com Cell: 432-352-1610 Ph: 281-675-3420	ALVA FRANCO REGULATORY ADVISOR E-Mail: afranco@rosehillres.com Cell: 432-352-1610 Ph: 281-675-3420
Tech Contact:	ALVA FRANCO REGULATORY ADVISOR E-Mail: afranco@rosehillres.com Cell: 432-352-1610 Ph: 281-675-3420	ALVA FRANCO REGULATORY ADVISOR E-Mail: afranco@rosehillres.com Cell: 432-352-1610 Ph: 281-675-3420
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	WOLFCAMP	WOLFCAMP
Well/Facility:	TATANKA FEDERAL 001H Sec 11 T26S R35E SWSW 230FSL 790FWL 32.051159 N Lat, 103.344890 W Lon	TATANKA FEDERAL 001H Sec 11 T26S R35E SWSW 230FSL 790FWL 32.051159 N Lat, 103.344292 W Lon