| E SUNDRY | UNITED STATE EPARTMENT OF THE I BUREAU OF LAND MANA | NTERIOR GEMENT OCI | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No. NMNM0315712 | | |
|--|---|---|---|---|--|
| Do not use the abandoned we | 6. If Indian, Allottee or Tribe Name | | | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | 7. If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of Well Soli Well Gas Well O | | <u> </u> | 8. Well Name and No. BRANEX-COG FEDERAL COM 25H | | |
| 2. Name of Operator COG OPERATING LLC | DANA KING cho.com | | 9. API Well No. 30-025-44004-00-X1 | | |
| 3a. Address ONE CONCHO CENTER 6 MIDLAND, TX 79701-4287 | 3b. Phone No. (include area code) Ph: 432-818-2267 | | 10. Field and Pool or Exploratory Area MALJAMAR | | |
| 4. Location of Well (Footage, Sec., | | | 11. County or Parish, State | | |
| Sec 9 T17S R32E NWSW 20 32.847610 N Lat, 103.77968 | | | LEA COUNTY, NM | | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) | TO INDICATE NATURE (| OF NOTICE | REPORT, OR OTH | IER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| □ Notice of Intent | C Acidize | Deepen | Produc | tion (Start/Resume) | UWater Shut-Off |
| — | □ Alter Casing | Hydraulic Fracturing | 🗖 Reclam | ation | Well Integrity |
| Subsequent Report | Casing Repair | New Construction | 🗖 Recom | | Site Facility Diagra |
| Final Abandonment Notice | Change Plans | □ Plug and Abandon | | rarily Abandon | m/Security Plan |
| 13. Describe Proposed or Completed O | Convert to Injection | | U Water | | |
| Attach the Bond under which the work will be performed or provide following completion of the involved operations. If the operation re testing has been completed. Final Abandonment Notices must be fil determined that the site is ready for final inspection. PLEASE SEE ATTACHED SITE FACILITY DIAGRAM BRANEX-COG FEDERAL 10 BATTERY S9 T17S R32E LEASE NO. NMNM0315712 LEASE NO. NMLC064150 LEASE NO. NMLC04149 LEA CO., NM | | Idd only after all requirements, including reclamati FOR THE: HOBBS OCD JUL 1/9 2018 | | ACCEPTED FOR RECORD | |
| WELLS: BRANEX-COG FEDERAL # BRANEX-COG FEDERAL # | | RECEIVED | | BUREAU OF LAND CARLSBAD FIEL | |
| 14. I hereby certify that the foregoing | Electronic Submission # | #425818 verified by the BLM W | ell Informatio | n System | ······································ |
| For COG OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 06/29/2018 (18DLM0407SE) | | | | | |
| Name (Printed/Typed) DANA K | Title SUBM | Title SUBMITTING CONTACT | | | |
| Signature (Electronic | Submission) | nission) Date 06/29/2018 | | | |
| | THIS SPACE F | OR FEDERAL OR STATE | OFFICE U | SE | |
| Approved By | Title | Title Date | | Date | |
| Conditions of approval, if any, are attach certify that the applicant holds legal or e which would entitle the applicant to com | s not warrant or | r | | | |
| Title 18 U.S.C. Section 1001 and Title 4 States any false, fictitious or fraudulen | | | | ake to any department or | agency of the United |
| (Instructions on page 2) ** BLM RE | /ISED ** BLM REVISE | D ** BLM REVISED ** BL | M REVISE | D ** BLM REVISE | D ** |

Additional data for EC transaction #425818 that would not fit on the form

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32. Additional remarks, continued

| BRANEX-COG FEDERAL #12 | 30-025-40979 |
|--------------------------|------------------------|
| BRANEX-COG FEDERAL #13 | 30-025-40980 |
| BRANEX-COG FEDERAL #15H | 30-025-42906 |
| BRANEX-COG FEDERAL COM 1 | 17H 30-025-43743 |
| BRANEX-COG FEDERAL COM 1 | 18H 30-025-41007 |
| BRANEX-COG FEDERAL COM 2 | 25H 30-025-44004 (NEW) |

