

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

HOBBS OCD

JUL 31 2018

RECEIVED

BRADENHEAD TEST REPORT

|                                               |  |                                   |  |
|-----------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><i>CAND Petro of N. Mex.</i> |  | API Number<br><i>30-005-10588</i> |  |
| Property Name<br><i>/</i>                     |  | Well No.<br><i>#85</i>            |  |

7. Surface Location

|                      |                      |                       |                     |                          |                      |                          |                      |                         |
|----------------------|----------------------|-----------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|-------------------------|
| UL - Lot<br><i>G</i> | Section<br><i>14</i> | Township<br><i>8S</i> | Range<br><i>30E</i> | Feet from<br><i>1980</i> | N/S Line<br><i>N</i> | Feet From<br><i>1980</i> | E/W Line<br><i>E</i> | County<br><i>Chaves</i> |
|----------------------|----------------------|-----------------------|---------------------|--------------------------|----------------------|--------------------------|----------------------|-------------------------|

Well Status

|                           |             |              |                        |                          |     |     |                 |                        |
|---------------------------|-------------|--------------|------------------------|--------------------------|-----|-----|-----------------|------------------------|
| TA'D WELL<br>YES <i>/</i> | NO <i>/</i> | YES <i>/</i> | SHUT-IN<br>NO <i>/</i> | INJECTOR<br>INJ <i>/</i> | SWD | OIL | PRODUCER<br>GAS | DATE<br><i>7-17-18</i> |
|---------------------------|-------------|--------------|------------------------|--------------------------|-----|-----|-----------------|------------------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csg | (E)Tubing                                                 |
|----------------------|------------|--------------|--------------|-------------|-----------------------------------------------------------|
| Pressure             | <i>0</i>   | <i>N/A</i>   | <i>N/A</i>   | <i>0</i>    | <i>0</i>                                                  |
| Flow Characteristics |            |              |              |             |                                                           |
| Puff                 | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | CO2 <i>/</i>                                              |
| Steady Flow          | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | WTR <i>/</i>                                              |
| Surges               | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | GAS <i>/</i>                                              |
| Down to nothing      | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  | Type of Fluid<br>Injected for<br>Waterflood if<br>applies |
| Gas or Oil           | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                           |
| Water                | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>  |                                                           |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                           |  |                           |  |
|-------------------------------------------|--|---------------------------|--|
| Signature: <i>Robert Major</i>            |  | OIL CONSERVATION DIVISION |  |
| Printed name: Robert Major                |  | Entered into RBDMS        |  |
| Title: Regulatory Compliance Specialist   |  | Re-test                   |  |
| E-mail Address: bob.major@nbiservices.com |  |                           |  |
| Date: 7/26/18                             |  |                           |  |
| Phone: 918 398 2736                       |  |                           |  |
| Witness: <i>Greg Rolason</i>              |  |                           |  |

INSTRUCTIONS ON BACK OF THIS FORM