

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APB) for such proposals.*

5. Lease Serial No.  
NMNM66925

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM137096X

**SUBMIT IN TRIPLICATE - Other instructions on page 2** **AUG 06 2018**

**RECEIVED**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		Well Name and No. MESA VERDE BS UNIT 15	
2. Name of Operator OXY USA INCORPORATED		Contact: RYAN NEWPORT E-Mail: ryan_newport@oxy.com	9. API Well No. 30-025-44190-00-X1
3a. Address P O BOX 4294 HOUSTON, TX 77210-4294	3b. Phone No. (include area code) Ph: 713-366-5154		10. Field and Pool or Exploratory Area MESA VERDE
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  Sec 18 T24S R32E 280FSL 1078FWL 32.210896 N Lat, 103.719498 W Lon			11. County or Parish, State  LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Right of Way
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

We need to extend our current approved Mesa Verde 18 Central Tank Battery in order to assist our current and upcoming infrastructure in the area.

This extension will be for an additional 2.073 acres on the west side of our current Mesa Verde 18 CTB, located in Section 18, T24S-R32E, Lea County, New Mexico, as seen on the attached survey plat.

This extension does not cross any lease lines.

*Approved JAC 07/16/18 DOI-BLM-NM-P020-2018-0638-EA stipulations attached*

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #421382 verified by the BLM Well Information System  
For OXY USA INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/30/2018 (18PP1116SE)**

Name (Printed/Typed) RYAN NEWPORT	Title LANDMAN
Signature (Electronic Submission)	Date 05/24/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

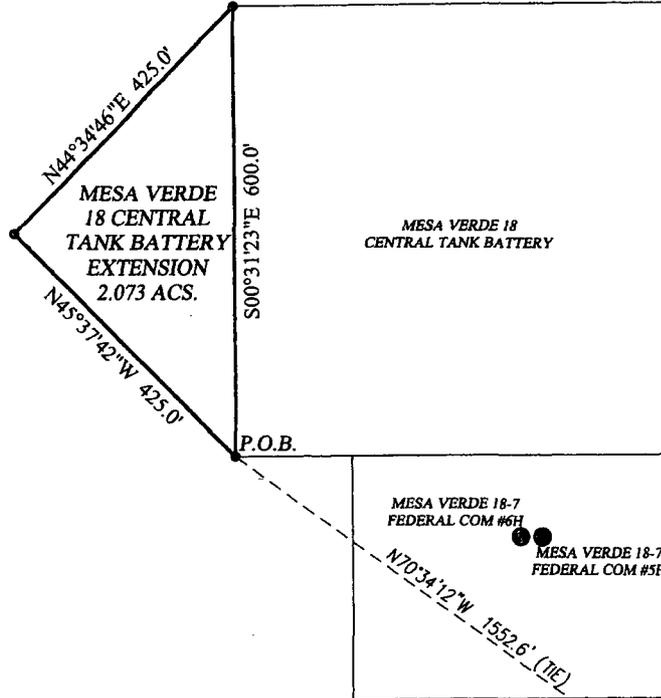
Approved By <i>Cody A. Knight</i>	Title <i>APN</i>	Date <i>07/16/2018</i>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <i>CFO</i>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

1/4 CORNER  
'1916" B.C.



MESA VERDE PIPELINE CORRIDOR



R-31-E  
-  
R-32-E  
13 18  
24 19  
EDDY CO.  
LEA CO.

USA  
S89°26'56\"/>

18 17  
19 20  
'1916" B.C.

**DESCRIPTION**

SURVEY OF A TRACT OF LAND SITUATED IN SECTION 18, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH CORNER OF THIS TRACT, WHICH LIES N70°34'12\"/>

**NOTE**

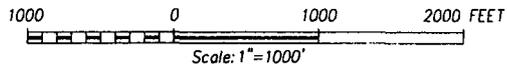
BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.

I, RONALD J. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No 3239, DO HEREBY CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RONALD J. EIDSON *Ronald J. Eidson*  
DATE: 11/09/2017

**LEGEND**

- ⊙ DENOTES FOUND CORNER AS NOTED
- DENOTES SET SPIKE NAIL



**OXY U.S.A. INC.**

**SURVEY FOR A PAD EXTENSION AT MESA VERDE  
18 CENTRAL TANK BATTERY  
LOCATED IN SECTION 18, TOWNSHIP 24 SOUTH,  
RANGE 32 EAST, N.M.P.M.  
LEA COUNTY, NEW MEXICO**

PROVIDING SURVEYING SERVICES  
SINCE 1946  
**JOHN WEST SURVEYING COMPANY**  
412 N. DAL PASO HOBBS, N.M. 88240  
(575) 393-3117 www.jwsc.biz  
TBPLS# 10021000

Survey Date: 10/23/17	CAD Date: 11/6/17	Drawn By: DSS
W.O. No.: 17111017	Rev. :	Rel. W.O.:

Sheet 1 of 1