

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**Corral Field Office**  
**OCD Hobbs**

5. Lease Serial No.  
NMNM66925

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM137099X

8. Well Name and No.  
MESA VERDE WC UNIT 1

9. API Well No.  
30-025-44101-00-X1

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

**AUG 06 2018**

**RECEIVED**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
OXY USA INCORPORATED  
Contact: RYAN NEWPORT  
E-Mail: ryan\_newport@oxy.com

3a. Address  
P O BOX 4294  
HOUSTON, TX 77210-4294

3b. Phone No. (include area code)  
Ph: 713-366-5154

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 17 T24S R32E SESE 271FSL 245FEL  
32.210999 N Lat, 103.688980 W Lon

10. Field and Pool or Exploratory Area  
WILDCAT;WOLFCAMP

11. County or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Right of Way
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

We need to install a gas lift pad inside our Mesa Verde unit. This pad will be 260'x359.7', comprising a total of 2.15 acres of land, located on BLM lands in Section 17, T24S-R32E, Lea County, NM, as seen on the attached survey plat.

*Approved JAC 07/20/18 DOI-BLM-NM-R020-2018-0622-EA stipulations attached*

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #421343 verified by the BLM Well Information System  
For OXY USA INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/29/2018 (18PP1103SE)**

Name (Printed/Typed) RYAN NEWPORT Title LANDMAN

Signature (Electronic Submission) Date 05/24/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By *Cody D. Wright* Title *CPM - L & M* Date *07/20/2018*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

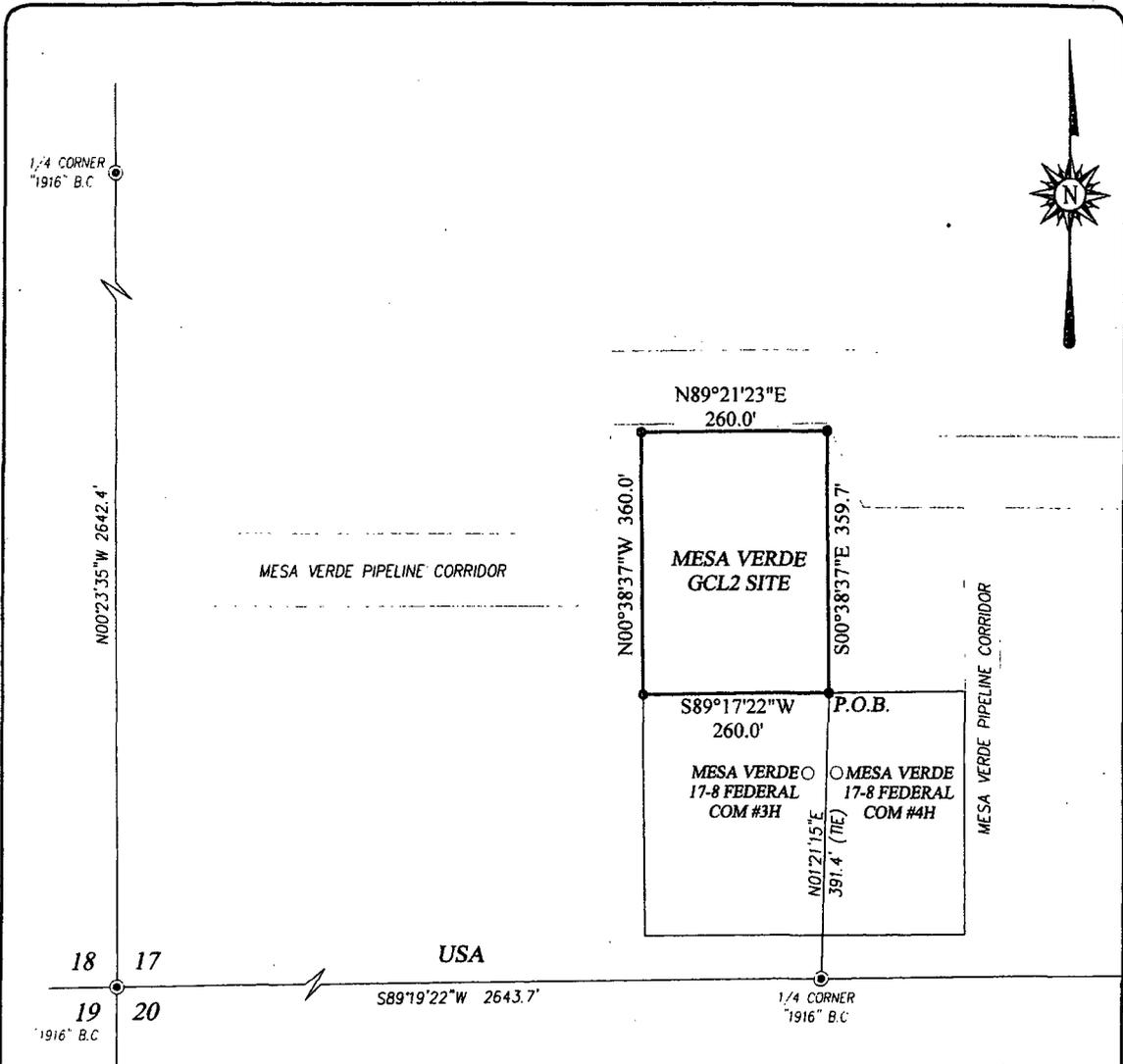
Office *CPD*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*Ked*



**DESCRIPTION**

SURVEY OF A TRACT OF LAND SITUATED IN SECTION 17, TOWNSHIP 24 SOUTH, RANGE 32 EAST, N.M.P.M., LEA COUNTY, NEW MEXICO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THIS TRACT, WHICH LIES N01°21'15"E 391.4 FEET FROM THE SOUTH QUARTER CORNER; THEN S89°17'22"W 260.0 FEET; THEN N00°38'37"W 360.0 FEET; THEN N89°21'23"E 260.0 FEET; THEN S00°38'37"E 359.7 FEET TO THE POINT OF BEGINNING, CONTAINING 2.15 ACRES MORE OR LESS.

**NOTE**

BEARINGS SHOWN HEREON ARE MERCATOR GRID AND CONFORM TO THE NEW MEXICO COORDINATE SYSTEM "NEW MEXICO EAST ZONE" NORTH AMERICAN DATUM 1983. DISTANCES ARE SURFACE VALUES.

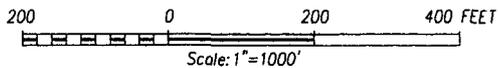
I, RONALD J. EIDSON, NEW MEXICO PROFESSIONAL SURVEYOR No. 3239, DO HEREBY CERTIFY THAT THIS SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RONALD J. EIDSON

DATE: 11/09/2017

**LEGEND**

- ⊙ DENOTES FOUND CORNER AS NOTED
- DENOTES SET SPIKE NAIL



**OXY U.S.A. INC.**

**SURVEY FOR MESA VERDE GCL2 SITE  
LOCATED IN SECTION 17, TOWNSHIP 24 SOUTH,  
RANGE 32 EAST, N.M.P.M.  
LEA COUNTY, NEW MEXICO**

PROVIDING SURVEYING SERVICES  
SINCE 1946  
**JOHN WEST SURVEYING COMPANY**  
412 N. DAL PASO HOBBS, N.M. 88240  
(575) 393-3117 www.jwsc.biz  
TBPLS# 10021000

Survey Date: 10/23/17	CAD Date: 11/8/17	Drawn By: DSS
W.O. No.: 17111018	Rev.:	Rel. W.O.:
		Sheet 1 of 1