

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                              |  |                              |
|----------------------------------------------|--|------------------------------|
| Operator Name<br>John H. Hendrix Corporation |  | API Number<br>30025104550000 |
| Property Name<br>Drinkard Estate             |  | Well No.<br>004              |

7. Surface Location

|               |               |                 |              |                   |                 |                  |                 |               |
|---------------|---------------|-----------------|--------------|-------------------|-----------------|------------------|-----------------|---------------|
| UL - Lot<br>H | Section<br>25 | Township<br>22S | Range<br>37E | Feet from<br>1980 | N/S Line<br>FNL | Feet From<br>660 | E/W Line<br>FEL | County<br>Lea |
|---------------|---------------|-----------------|--------------|-------------------|-----------------|------------------|-----------------|---------------|

Well Status

|                       |         |                |                 |
|-----------------------|---------|----------------|-----------------|
| Well Status<br>Active | SHUT-IN | PRODUCING<br>P | DATE<br>5/29/18 |
|-----------------------|---------|----------------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure             | 0              |                        |                | 15          | 15        |
| Flow Characteristics |                |                        |                |             |           |
| Puff                 | Y / [N]        | Y / N                  | Y / N          | Y / N       |           |
| Steady Flow          | Y / [N]        | Y / N                  | Y / N          | Y / N       |           |
| Surges               | Y / [N]        | Y / N                  | Y / N          | Y / N       |           |
| Down to nothing      | Y / [N]        | Y / N                  | Y / N          | Y / N       |           |
| Gas or Oil           | Y / [N]        | Y / N                  | Y / N          | Y / N       |           |
| Water                | Y / [N]        | Y / N                  | Y / N          | Y / N       |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

|                                 |                                        |                           |
|---------------------------------|----------------------------------------|---------------------------|
| Signature: Tracy A. Dobbs       |                                        | OIL CONSERVATION DIVISION |
| Printed name: Tracy A. Dobbs    |                                        | Entered into RBDMS        |
| Title: Senior Project Foreman   |                                        | Re-test                   |
| E-mail Address: adobbs@jhnc.org |                                        |                           |
| Date: 5/29/18                   | Phone: 575-394-2649 Cell: 575-390-9665 |                           |
| Witness:                        |                                        |                           |