

**HOBBS OCD**  
**JUL 27 2018**

**RECEIVED**

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**BRADENHEAD TEST REPORT**

|                                            |                            |
|--------------------------------------------|----------------------------|
| Operator Name<br>✓ OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-28959 |
| Property Name<br>✓ NORTH HOBBS (G/SA) UNIT | Well No.<br>444            |

**7. Surface Location**

|                 |               |                  |               |                  |                   |                   |                  |               |
|-----------------|---------------|------------------|---------------|------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot<br>✓ P | Section<br>30 | Township<br>18-S | Range<br>38-E | Feet from<br>215 | N/S Line<br>SOUTH | Feet From<br>1255 | E/W Line<br>EAST | County<br>LEA |
|-----------------|---------------|------------------|---------------|------------------|-------------------|-------------------|------------------|---------------|

**Well Status**

|                  |         |                               |                                           |
|------------------|---------|-------------------------------|-------------------------------------------|
| Well Status<br>✓ | SHUT-IN | PRODUCING<br><i>Injection</i> | DATE<br><i>7/19/18</i><br><i>19/07/18</i> |
|------------------|---------|-------------------------------|-------------------------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

**OBSERVED DATA**

If bradenhead flowed water, check all of the descriptions that apply:

|                             | (A) Surf-Interm | (B) Interm(1)-Interm(2) | (C) Interm-Prod | (D) Prod Csgng | (E) Tubing |
|-----------------------------|-----------------|-------------------------|-----------------|----------------|------------|
| Pressure<br>✓               | - 0 -           | N/A                     | N/A             | - 0 -          | 1084       |
| <b>Flow Characteristics</b> |                 |                         |                 |                |            |
| Puff                        | Y/N             | Y/N                     | Y/N             | Y/N            |            |
| Steady Flow                 | Y/N             | Y/N                     | Y/N             | Y/N            |            |
| Surges                      | Y/N             | Y/N                     | Y/N             | Y/N            |            |
| Down to nothing             | Y/N             | Y/N                     | Y/N             | Y/N            |            |
| Gas or Oil                  | Y/N             | Y/N                     | Y/N             | Y/N            |            |
| Water                       | Y/N             | Y/N                     | Y/N             | Y/N            |            |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

|                                                                                                                          |                                        |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Remarks:                                                                                                                 | INJECTING AT THIS TIME ✓ WTR, GAS, CO2 |
| <p><i>Bleed down to 0 25 sec</i></p> <p><i>Bleed down 3 min 50 sec</i></p> <p><i>Shawn Maidland 854-123-5440 DMM</i></p> |                                        |

|                                              |                           |
|----------------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i>              | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON                  | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE              | Re-test                   |
| E-mail Address: <i>mendy_johnson@oxy.com</i> |                           |
| Date: JUL 26 2018                            |                           |
| Phone: 806-592-6280                          |                           |
| Witness:                                     |                           |