

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM77054
6. Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 1

7. If Unit or CA/Agreement, Name and/or No.
NMNM132817

8. Well Name and No.
MAROON BELLS FED COM16-32-36SB 1H

9. API Well No.
30-025-40827-00-S1

10. Field and Pool or Exploratory Area
GEM-MORROW (GAS)

11. County or Parish, State
LEA COUNTY, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
MARATHON OIL PERMIAN LLC

Contact: JENNIFER VANCUREN
E-Mail: jvancuren@marathonoil.com

3a. Address
5555 SAN FELIPE STREET
HOUSTON, TX 77056

3b. Phone No. (include area code)
Ph: 713-296-2500

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 36 T19S R32E NWSE 1547FSL 2280FEL

RECEIVED
AUG 06 2018
Carlsbad Field Office
OCD Hobbs

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Venting and/or Flaring
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC is requesting an exemption to no pay royalties for gas being flared due to unavoidable gas losses.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #427068 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 07/23/2018 (18DLM0431SE)**

Name (Printed/Typed) JENNIFER VANCUREN Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission) Date 07/12/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By Deved Title _____ Date JUL 24 2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office /s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Accepted for Recruit Only
MLB/ECB 8/9/2018