

**HOBBS OCD**

State of New Mexico

Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

**RECEIVED**

**BRADENHEAD TEST REPORT**

|                                            |  |                                   |  |
|--------------------------------------------|--|-----------------------------------|--|
| Operator Name<br><b>- Apache Oil Corp.</b> |  | API Number<br><b>30-025-06499</b> |  |
| Property Name<br><b>Northeast Driskard</b> |  | Well No.<br><b>309</b>            |  |

**1. Surface Location**

|                      |                     |                        |                     |                          |                      |                         |                      |                      |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|
| UL - Lot<br><b>Q</b> | Section<br><b>3</b> | Township<br><b>21S</b> | Range<br><b>37E</b> | Feet from<br><b>1830</b> | N/S Line<br><b>S</b> | Feet From<br><b>660</b> | E/W Line<br><b>E</b> | County<br><b>Lea</b> |
|----------------------|---------------------|------------------------|---------------------|--------------------------|----------------------|-------------------------|----------------------|----------------------|

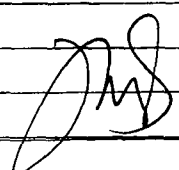
**Well Status**

|     |                                                   |    |     |                                                 |    |                                                  |     |     |          |     |                       |
|-----|---------------------------------------------------|----|-----|-------------------------------------------------|----|--------------------------------------------------|-----|-----|----------|-----|-----------------------|
| YES | TA'D WELL<br><input checked="" type="radio"/> YES | NO | YES | SHUT-IN<br><input checked="" type="radio"/> YES | NO | INJECTOR<br><input checked="" type="radio"/> INJ | SWD | OIL | PRODUCER | GAS | DATE<br><b>5/4/18</b> |
|-----|---------------------------------------------------|----|-----|-------------------------------------------------|----|--------------------------------------------------|-----|-----|----------|-----|-----------------------|

**OBSERVED DATA**

|                      | (A) Surface                                                             | (B) Interm(1) | (C) Interm(2) | (D) Prod Csg                                                            | (E) Tubing                                                |
|----------------------|-------------------------------------------------------------------------|---------------|---------------|-------------------------------------------------------------------------|-----------------------------------------------------------|
| Pressure             | <b>Ø</b>                                                                | <b>—</b>      | <b>—</b>      | <b>Ø</b>                                                                | <b>1200</b>                                               |
| Flow Characteristics |                                                                         |               |               |                                                                         |                                                           |
| Puff                 | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | Y / N         | Y / N         | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | CO2 <input type="checkbox"/>                              |
| Steady Flow          | Y / <input checked="" type="radio"/> N                                  | Y / N         | Y / N         | Y / <input checked="" type="radio"/> N                                  | WTR <input checked="" type="checkbox"/>                   |
| Surges               | Y / <input checked="" type="radio"/> N                                  | Y / N         | Y / N         | Y / <input checked="" type="radio"/> N                                  | GAS <input type="checkbox"/>                              |
| Down to nothing      | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | Y / N         | Y / N         | <input checked="" type="radio"/> Y / <input checked="" type="radio"/> N | Type of Fluid<br>Injected for<br>Waterflood if<br>applies |
| Gas or Oil           | Y / <input checked="" type="radio"/> N                                  | Y / N         | Y / N         | Y / <input checked="" type="radio"/> N                                  |                                                           |
| Water                | Y / <input checked="" type="radio"/> N                                  | Y / N         | Y / N         | Y / <input checked="" type="radio"/> N                                  |                                                           |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

|                                                  |                            |                                                                                       |  |
|--------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------|--|
| Signature: <b>Tracy Cole</b>                     |                            | OIL CONSERVATION DIVISION                                                             |  |
| Printed name: <b>Tracy Cole</b>                  |                            | Entered into RBDMS                                                                    |  |
| Title: <b>Pumper III</b>                         |                            | Re-test                                                                               |  |
| E-mail Address: <b>Tracy.Cole@apachecorp.com</b> |                            |  |  |
| Date: <b>5/4/18</b>                              | Phone: <b>575-441-5196</b> |                                                                                       |  |
| Witness:                                         |                            |                                                                                       |  |

INSTRUCTIONS ON BACK OF THIS FORM