|   | UNITED STATE<br>DEPARTMENT OF THE   | INTERIOR   | OMB  | M APPROVED<br>NO. 1004-0137<br>January 31, 2018    |  |
|---|---|--|--|--|--|
| C) IN   | BUREAU OF LAND MANA<br>DRY NOTICES AND REPO   |  | iold S. Lease Serial No.   |  |  |
| Do not u  | se this form for proposals to   | o drill or to re-enter m D I   | <b>ICIU JIII</b> Allotto   | or Tribe Name                                      |  |
| abandone  | d well. Use form 3160-3 (AF   | <sup>2</sup> D) for such propassis.  | 10005°   |  |  |
| SUBMI   | T IN TRIPLICATE - Other ins   | structions on page 2 <mark>HOB</mark>  | BS OCD <sup>If Unit or CA/Ag</sup>                                       | reement, Name and/or No                            |  |
| <ol> <li>Type of Well</li> <li>Oil Well Gas Well</li> </ol>                   | Other   | AUG  | 8. Well Name and N<br>CHEDDAR 3BS  | o.<br>FEDERAL COM 1H                               |  |
| 2. Name of Operator   | Contact:<br>RCE PRODUC <b>E(Ma</b> il: katie.biers  | KATIE BIERSMITH  | 9. API Well No.<br>30-025-44692  | -00-X1   |  |
| 3a. Address<br>1001 17TH STREET SUITE 1800<br>DENVER, CO 80202                |   | 3b. Phone No. (include area tode) <b>EVE</b> 10. Field and Pool or Exp<br>Ph: 720-499-1522 BILBREY BASIN-I                                 |  | or Exploratory Arca<br>SIN-BONE SPRING             |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description         |   | n)   | 11. County or Paris  | h, State   |  |
| Sec 5 T22S R32E Tract SWSW 244FSL 370FWL<br>32.414017 N Lat, 103.704185 W Lon |   |  | LEA COUNTY, NM   |  |  |
| 12. CHECK TH  | IE APPROPRIATE BOX(ES   | ) TO INDICATE NATURE OI  | F NOTICE, REPORT, OR O   | THER DATA  |  |
| TYPE OF SUBMISSION  |   | TYPE OF  | OF ACTION  |  |  |
| Notice of Intent  | □ Acidize   | 🗖 Deepen   | □ Production (Start/Resume)  | U Water Shut-Of                                    |  |
|   | Alter Casing  | Hydraulic Fracturing   | Reclamation  | Well Integrity                                     |  |
| Subsequent Report   | Casing Repair   | New Construction   | Recomplete   | 🛛 Other  |  |
| Final Abandonment Not   | tice 🗖 Change Plans   | Plug and Abandon   | Temporarily Abandon  | Production Start-u                                 |  |
| · · · · · · · · · · · · · · · · · · ·   | Convert to Injection  | n 🗖 Plug Back  | Water Disposal   |  |  |
| testing has been completed. F<br>determined that the site is read             | inal Abandonment Notices must be fi<br>ly for final inspection.   | esults in a multiple completion or reco<br>iled only after all requirements, includi<br>o note that correct spud date is a                 | ing reclamation, have been complete                                      | 160-4 must be filed once<br>d and the operator has |  |
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| 14. I hereby certify that the foreg   |   |  |  |  |  |
| 14. I hereby certify that the foreg   | Electronic Submission #<br>For CENTENNIAL   | #430555 verified by the BLM Well<br>RESOURCE PRODUCTION, sen   | t to the Hobbs   |  |  |
|   | Electronic Submission #<br>For CENTENNIAL<br>Committed to AFMSS for proc  | . RESOURCE PRODUCTION, sen<br>cessing by PRISCILLA PEREZ or  | it to the Hobbs<br>08/10/2018 (18PP1651SE)                               |  |  |
|   | Electronic Submission #<br>For CENTENNIAL   | . RESOURCE PRODUCTION, sen<br>cessing by PRISCILLA PEREZ or  | t to the Hobbs   |  |  |
| Namc (Printed/Typed) KAT  | Electronic Submission #<br>For CENTENNIAL<br>Committed to AFMSS for proc  | . RESOURCE PRODUCTION, sen<br>cessing by PRISCILLA PEREZ or  | it to the Hobbs <sup>®</sup><br>08/10/2018 (18PP1651SE)<br>ATORY ANALYST |  |  |
| Namc (Printed/Typed) KAT  | Electronic Submission #<br>For CENTENNIAL<br>Committed to AFMSS for proc<br>IE BIERSMITH<br>tronic Submission)  | RESOURCE PRODUCTION, sen<br>cessing by PRISCILLA PEREZ or<br>Title REGUL/<br>Date 08/09/20   | of to the Hobbs<br>08/10/2018 (18PP1651SE)<br>ATORY ANALYST              |  |  |
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| Name (Printed/Typed)       KAT         Signature       (Elect                 | Electronic Submission #<br>For CENTENNIAL<br>Committed to AFMSS for prod<br>IE BIERSMITH<br>tronic Submission)<br>THIS SPACE For<br>attached. Approval of this notice doe<br>I or equitable title to those rights in th | RESOURCE PRODUCTION, sen<br>cessing by PRISCILLA PEREZ or<br>Title REGUL/<br>Date 08/09/20<br>OR FEDERAL OR STATE (<br>AUCLI LD F<br>Title | A 2019   | Datc<br>nathon Shepa                               |  |