

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM77054

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. GAY NINETIES FEDERAL COM 4H
2. Name of Operator <b>MARATHON OIL</b> <b>BC OPERATING INCORPORATED</b> Contact: JENNIFER E VAN CUREN E-Mail: jvancuren@marathonoil.com		9. API Well No. 30-025-43140-00-X1
3a. Address 3303 VETERANS AIRPARK LANE SUITE 6101 MIDLAND, TX 79710	3b. Phone No. (include area code) Ph: 713-296-2500	10. Field and Pool or Exploratory Area GEM-MORROW (GAS)
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 36 T19S R32E NWSE 2010FSL 2256FEL		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Corporation sincerely requests an extension of the AAPD, which is due to expire on March 22, 2018, for two years.

*AAPD Expired 3-21-2018*

*See Attached For Denial Reason*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #403970 verified by the BLM Well Information System  
For BC OPERATING INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 02/28/2018 (18PP0706SE)

Name (Printed/Typed) JENNIFER E VAN CUREN	Title SR. REGULATORY COMPLIANCE REP
Signature (Electronic Submission)	Date 02/09/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

DENIED	Approved By <i>J.D. Whitely</i>	Title <i>TLPE7</i>	Date <i>8/9/18</i>
	Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <i>CFO</i>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***



Whitlock, Jerald <dwhitloc@blm.gov>

## Gay nineties Fed Com 2H, 3H, and 4H AAPD extensions

1 message

Whitlock, Jerald <dwhitloc@blm.gov>

Thu, Mar 29, 2018 at 2:10 PM

To: "Van Curen, Jennifer (MRO)" <jvancuren@marathonoil.com>, "Peacock, Paul (MRO)" <mpeacock@marathonoil.com>

Jennifer and Paul, this is to Notify you. This AAPD is in the Potash area of the Carlsbad Field Office. The well bore is located in R-111-P potash area. To extend the AAPD for this well Marathon is required to establish a Development Area. I will hold the extension for 90 day to allow Marathon time to get with Jim Rutley and establish the Development Area. This is Marathon's Notice that the AAPD is presently on hold. Marathon should not commence drilling of this well until these requirements are meet. If you have any question please call. Thanks Duncan

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Confidentiality Warning: This message along with any attachments are intended only for use of the individual or entity to which it is addressed and may contain information that is privileged or confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately.

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