

Submit 1 Copy To Appropriate District Office
 District I - (575) 393-6161
 1625 N. French Dr., Hobbs, NM 88240
 District II - (575) 748-1283
 811 S. First St., Artesia, NM 88210
 District III - (505) 334-6178
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV - (505) 476-3000
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 Revised July 18, 2013

OIL CONSERVATION DIVISION
 1220 South St. Francis Dr.
 Santa Fe, NM 87505

HOBBS OCD
 RECEIVED
 AUG 21 2018

| | | |
|--|--|---|
| SUMMARY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | WELL API NO. 30-025-12504 ✓ |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other Temporarily Abandoned | | 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 2. Name of Operator Occidental Permian, Ltd ✓ | | 6. State Oil & Gas Lease No. |
| 3. Address of Operator HCR 1 Box 90 Denver City, TX 79323 | | 7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit ✓ |
| 4. Well Location Unit Letter <u>G</u> : <u>2310</u> feet from the <u>North</u> line and <u>1650</u> feet from the <u>East</u> line Section <u>32</u> Township <u>18-S</u> Range <u>38-E</u> NMPM <u>Lea</u> County ✓ | | 8. Well Number <u>532</u> ✓ 9. OGRID Number <u>157984</u> ✓ |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3638' GL | | 10. Pool name or Wildcat Hobbs (G/SA) |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|--|---|--|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/> | CASING/CEMENT JOB <input type="checkbox"/> | |
| DOWNHOLE COMMINGLE <input type="checkbox"/> | | | |
| CLOSED-LOOP SYSTEM <input type="checkbox"/> | | | |
| OTHER: <input type="checkbox"/> | | OTHER: Casing integrity test/TA status extension request <input checked="" type="checkbox"/> | |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 07/26/2018
 Pressure readings: Initial - 590 PSI Ending - 570 PSI
 Length of test: 32 minutes
 Witnessed: Yes - Kerry Fortner - NMOCD

This Approval of Temporary
 Abandonment Expires 7/26/2020

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mendy A Johnson TITLE Admin. Associate DATE 08/20/2018

Type or print name Mendy A. Johnson E-mail address: mendy_johnson@oxy.com PHONE: 806-592-6280

For State Use Only

APPROVED BY: Maley Brown TITLE AO/I DATE 8/22/2018

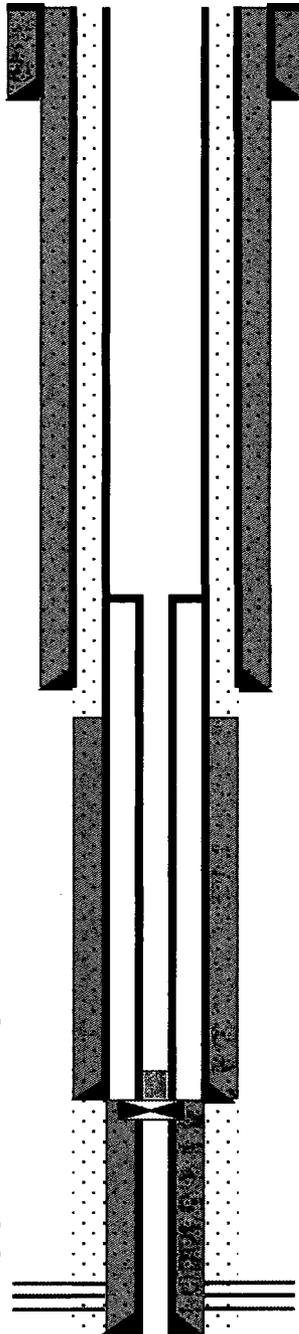
Conditions of Approval (if any):

RSDMS - CHART - ✓

NHU 32-532

API# 30-025-12504

TWN 18-S; RNG 38-E
Producer ESP - TA'd



12-1/2" 50# @ 222'
cmt'd w/ 135 sxs
TOC @ Surf (Circ.)

9" 34# @ 2755'
cmt'd w/600 sxs
TOC @ surf. (Circ.)

7" 24# @ 3850'
cmt'd w/200 sxs
TOC @ 2841' (Calc.)

5" 13# @ 2614-4052'
cmt'd w/25 sxs
TOC @ 3790 (TL)

Spot 35' on top of CIBP @ 3875'

Plugged Back OH: 4052-4490'
Plugged Back perms: 3924-4052'

PBTd @ 3840'
TD @ 4490'

State of New Mexico
 Energy, Minerals and Natural Resources Department
 Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-12504 |
| Property Name NORTH HOBBS (G/SA) UNIT | Well No. 532 |

7. Surface Location

| | | | | | | | | |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot G | Section 32 | Township 18-S | Range 38-E | Feet from 2310 | N/S Line NORTH | Feet From 1650 | E/W Line EAST | County LEA |
|---------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

| | | | |
|--------------------|---------|-----------|-----------------|
| Well Status 92A | SHUT-IN | PRODUCING | DATE 7-26-18 |
|--------------------|---------|-----------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|---------------|-----------|
| Pressure | 0 | 0 | — | 0 | TA |
| Flow Characteristics | | | | | |
| Puff | Y/0 | 0/N | Y/N | 0/N | |
| Steady Flow | Y/0 | Y/0 | Y/N | Y/0 | |
| Surges | Y/0 | Y/0 | Y/N | Y/0 | |
| Down to nothing | 0/N | 0/N | Y/N | 0/N | |
| Gas or Oil | Y/0 | Y/0 | Y/N | Y/0 | |
| Water | Y/0 | Y/0 | Y/N | Y/0 | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

TA STATUS

| | |
|---|---------------------------|
| Signature: <i>Mendy Johnson</i> 8/20/18 | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy.johnson@oxy.com | |
| Date: 7-26-18 | Phone: 806-592-6280 |
| Witness: <i>Kerry Fortner - 001</i> | |

399-3221