HOBBS OCD

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

AUG 2 0 2018

State of New Mexico

Energy, Minerals and Natural Resources DepartmentOil Conservation Division Hobbs District Office

RECEIVED

| | | | | | DEN: | HEAD TI | EST R | EPOR 7 | Γ | | <u></u> | | | |
|---|------------------------|-------------|---------------------|---------------------------------------|---------------|--------------------------|-------------------|-------------|-----------------------|------------------|--|-------|--|--|
| Operator Name XTO Energy, Inc | | | | | | | | | | 30-025-04456 | | | | |
| Property Name Eunice Monument South Unit | | | | | | | | | 1 | Well No. 263 — | | | | |
| <u></u> | | | · | | 7. St | ırface Loca | tion | | . | <u>. I</u> | | | | |
| UL - Lot N | 1 4 1 | | Range 36E | | | Feet from 660 | N/S Line South | | Feet From 1980 | E/W Line West | | | | |
| Well Status | | | | | | | | | | | | | | |
| YES TA'D WELL NO | | | SHUT-IN ES | No 1 | Nổ (INJ) | | SWD OIL | | PRODUCER GA | s 7- | DATE -13-2018 | | | |
| | | | | | ODGI | | N 4 7T A | | | | | | | |
| OBSERVED DATA (A) Surface (B) Interm(1) (C) Interm(2) (D) Prod Csng (E) Tubing | | | | | | | | | | | | | | |
| | | |)Surface | (B) | (B) Interm(1) | | | iterm(2) | (<u>D)</u> Pro | od Csng | (E) Tubing | | | |
| Pressure | | | Ø | Ø | | | I & | | | 0 | 141 | | | |
| Flow Characteristics | | | | | | | | | | / | CO2 | | | |
| Puff | | | Y/(N) | ļ | V (N) | | | Y / N | | | WTR_ | | | |
| Steady Flow | | | Y /(N) | | Y/N | | | Y/N | | GAS _ | | | | |
| Surges Down to nothing | | | Y/(N) (Y) N | | Y/® | | | Y/N | | | Type of Falls | | | |
| Gas or Oil | | | | | | $\hat{\mathfrak{D}}$ | Y/N | | ' | YZN | Waterflood if | | | |
| Water | | | | | | $\widetilde{\mathbb{N}}$ | Y/N | | | YA | | | | |
| Remarks – Ple | ase state fo | r each stri | ng (A,B,C,D,E) per | tinent infor | mation | regarding ble | ed down | or continuo | us build up if applie | s. | | , | | |
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| Signature: | Signature: Alan Meller | | | | | | | | | | OIL CONSERVATION DIVISION | | | |
| Printed name: ALAN MILLER | | | | | | | | | Entered into RBDMS | | | | | |
| Title: | | | | | | | | | Re-test | | | | | |
| E-mail Address | | | | | | | // | M | | | | | | |
| Date: 7-13 | 3-20 | 18 | Phone: 575-441-1641 | | | | | | | | | | | |
| | | | Witness: | | | | | | | | | | | |