

AUG 29 2018

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

| | | | | |
|-----------------------|--|---------------|----------------------------------|-----------------|
| PRIDE ENERGY COMPANY | | Operator Name | API Number 30-025-36528-00-00 | |
| SOUTH FOUR LAKES UNIT | | | Property Name | Well No. 013 |

7. Surface Location

| | | | | | | | | |
|---------------|--------------|------------------|---------------|-------------------|---------------|------------------|---------------|---------------|
| UL - Lot L | Section 1 | Township 12-S | Range 34-E | Feet from 1830 | N/S Line S | Feet From 735 | E/W Line W | County LEA |
|---------------|--------------|------------------|---------------|-------------------|---------------|------------------|---------------|---------------|

Well Status

| | | | | |
|------------------|----------------|-----------------|-----------------|-----------------|
| TA'D Well YES | SHUT-IN YES | INJECTOR INJ | PRODUCER OIL | DATE 8/29/18 |
|------------------|----------------|-----------------|-----------------|-----------------|

OBSERVED DATA

| | (A)Surf-Interm | (B)Interm(1) | (C)Interm(2) | (D)Prod Csng | (E)Tubing |
|----------------------|----------------|--------------|--------------|--------------|--------------------|
| Pressure | 0 | 0 | | 0 | 0 |
| Flow Characteristics | | | | | SI |
| Puff | Y / N | Y / N | Y / N | Y / N | CO2 |
| Steady Flow | Y / N | Y / N | Y / N | Y / N | WTR |
| Surges | Y / N | Y / N | Y / N | Y / N | GAS |
| Down to nothing | Y / N | Y / N | Y / N | Y / N | If applicable type |
| Gas or Oil | Y / N | Y / N | Y / N | Y / N | fluid injected for |
| Water | Y / N | Y / N | Y / N | Y / N | Waterflood |

Remarks: Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

| | | | |
|------------------------------------|--------|---------------------------|--|
| Signature: <i>Clay Ferguson</i> | | OIL CONSERVATION DIVISION | |
| Printed name: <i>Clay Ferguson</i> | | Entered into RBDMS | |
| Title: | | Re-test | |
| E-mail Address: | | | |
| Date: 8/29/18 | Phone: | | |
| Witness: KERRY FORTNER-OCD | | | |