

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Lease Serial No.
NMNM080255

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
AIKMAN FEDERAL 2

2. Name of Operator
RAW OIL & GAS INC
Contact: CURTIS GRIFFIN
E-Mail: curtisgriffin@g.mailcom

9. API Well No.
30-025-44305-00-S1

3a. Address
1415 BUDDY HOLLY AVENUE
LUBBOCK, TX 79401

3b. Phone No. (include area code)
Ph: 806.771.7766

10. Field and Pool or Exploratory Area
SAN ANDRES
SAWYER

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 24 T9S R37E Tract H 1980FNL 660FEL
32.521545 N Lat, 103.099541 W Lon

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Exception / Modification / Waivers
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Set temporary Generator while waiting for overhead electric. Approximately 30 days generator usage.

wildfire: DPA
NRS 2B 8-16-18 Will be transferred to Powerline by
02-15-A

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #409292 verified by the BLM Well Information System
For RAW OIL & GAS INC, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 08/16/2018 (18DLM0505SE)

Name (Printed/Typed) CURTIS GRIFFIN Title SURFACE CONSULTANT

Signature (Electronic Submission) Date 03/26/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By *Cody L. Light* Title *AFM-L&M* Date *08/31/2018*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *CFO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.