

Submit 1 Copy To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
October 13, 2009

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

HOBBS OGD  
SEP 11 2018

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-025-42991                                                                        |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |
| 7. Lease Name or Unit Agreement Name<br>Telecaster Bass 36 State                                    |
| 8. Well Number<br>2H                                                                                |
| 9. OGRID Number<br>229137                                                                           |
| 10. Pool name or Wildcat<br>Red Hills; Bone Spring, North                                           |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator  
COG Operating, LLC

3. Address of Operator  
2208 W. Main Street, Artesia, NM 88210

4. Well Location  
Unit Letter C : 330' feet from the North line and 1980' feet from the West line  
Section 36 Township 24S Range 34E NMPM Lea County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
3397.3'

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                                  | SUBSEQUENT REPORT OF:                            |
|----------------------------------------------------------|--------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/>           | REMEDIAL WORK <input type="checkbox"/>           |
| TEMPORARILY ABANDON <input type="checkbox"/>             | ALTERING CASING <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>            | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| DOWNHOLE COMMINGLE <input type="checkbox"/>              | P AND A <input type="checkbox"/>                 |
| OTHER: <input checked="" type="checkbox"/> APD Extension | CASING/CEMENT JOB <input type="checkbox"/>       |
|                                                          | OTHER: <input type="checkbox"/>                  |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

COG Operating LLC respectfully requests approval for a 2 year extension on the above referenced APD.

C102 Attached.

Per NMOCD Memorandum 2013-1:

"Applications for new permits to drill...or re-entry  
expire 2 years after...approval date. One extension...  
of one year may be granted via C-103 for state or  
fee permits."

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Genesis Vasquez TITLE: Regulatory Assistant DATE: 9/11/18

Type or print name: Genesis Vasquez E-mail address: ggarzaperez@concho.com PHONE: (575) 748-6926

For State Use Only

APPROVED BY: Denied TITLE: \_\_\_\_\_ DATE: 9/12/18

Conditions of Approval (if any):

District  
 1625 N. French Dr., Hobbs, NM 88240  
 Phone: (505) 743-6161 Fax: (505) 743-6170  
 District II  
 617 S. Van St., Azusa, NM 88210  
 Phone: (505) 746-1281 Fax: (505) 746-4725  
 District III  
 1200 Rio Grande Blvd., Azusa, NM 88210  
 Phone: (505) 334-6171 Fax: (505) 334-6170  
 District IV  
 1230 S. St. Francis Dr., Santa Fe, NM 87505  
 Phone: (505) 476-1460 Fax: (505) 476-1462

**HOBBS OGD**

SEP 11 2018

**RECEIVED**

State of New Mexico  
 Energy, Minerals & Natural Resources Department  
 OIL CONSERVATION DIVISION  
 1220 South St. Francis Dr.  
 Santa Fe, NM 87505

HOBBS OGD

DEC 30 2018

**RECEIVED**

Form C-102  
 Revised August 1, 2011  
 Submit one copy to appropriate  
 District Office

☐ AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                  |  |                                                    |  |                                                    |  |
|----------------------------------|--|----------------------------------------------------|--|----------------------------------------------------|--|
| * API Number<br><b>30-025-</b>   |  | * Pool Code<br><b>97389</b>                        |  | * Pool Name<br><b>Red Hills; Bone Spring, East</b> |  |
| * Property Code<br><b>714105</b> |  | * Property Name<br><b>TELECASTER BASS 36 STATE</b> |  | * Well Number<br><b>2H</b>                         |  |
| * OGRHS No.<br><b>270329</b>     |  | * Operator Name<br><b>ENDURANCE RESOURCES, LLC</b> |  | * Elevation<br><b>3397.3</b>                       |  |

**\* Surface Location**

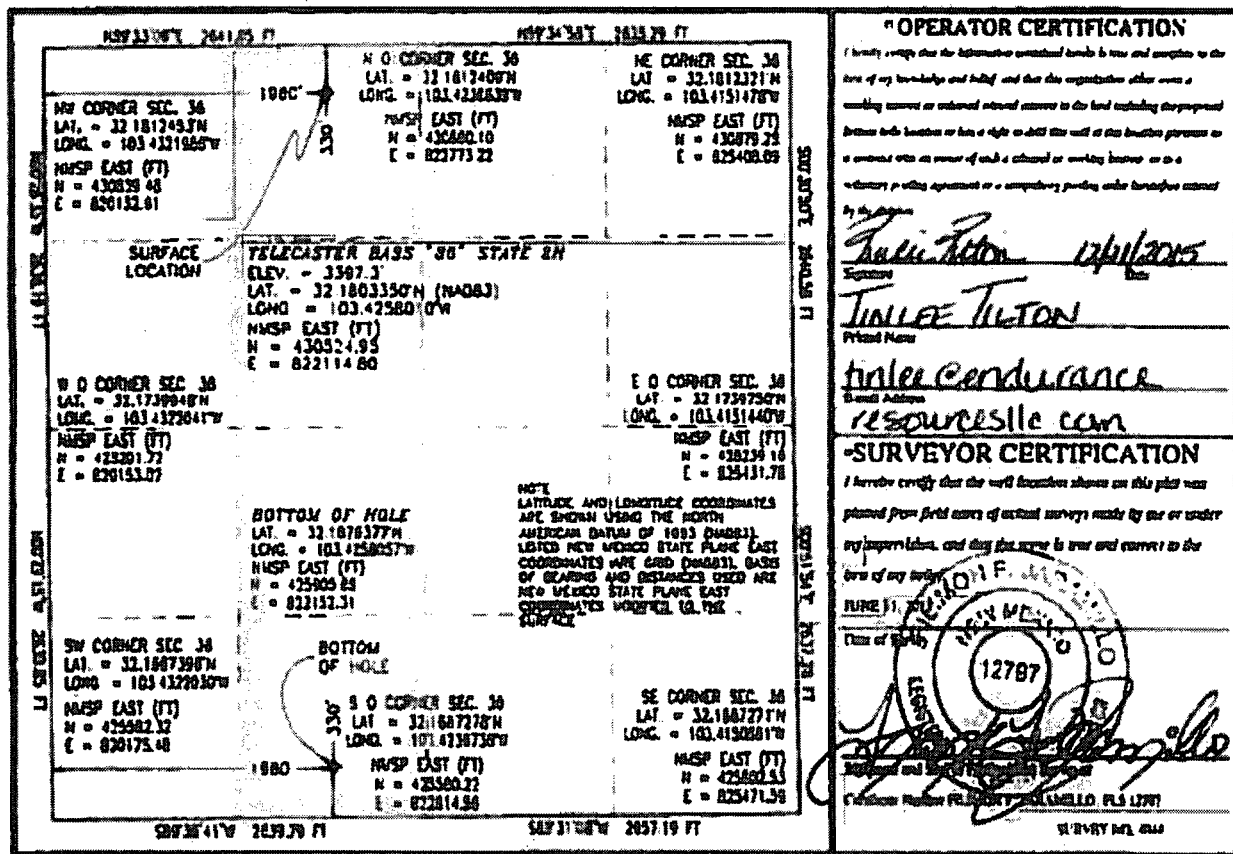
| UL or lot no. | Section   | Township    | Range       | Lot 16n | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|-----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|------------|
| <b>C</b>      | <b>36</b> | <b>24 S</b> | <b>34 E</b> |         | <b>330</b>    | <b>NORTH</b>     | <b>1980</b>   | <b>WEST</b>    | <b>LEA</b> |

**\* Bottom Hole Location If Different From Surface**

| UL or lot no. | Section   | Township    | Range       | Lot 16n | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|-----------|-------------|-------------|---------|---------------|------------------|---------------|----------------|------------|
| <b>N</b>      | <b>36</b> | <b>24 S</b> | <b>34 E</b> |         | <b>330</b>    | <b>SOUTH</b>     | <b>1980</b>   | <b>WEST</b>    | <b>LEA</b> |

|                                 |                 |                      |             |
|---------------------------------|-----------------|----------------------|-------------|
| * Dedicated Acres<br><b>160</b> | * Job or Infill | * Consolidation Code | * Order No. |
|---------------------------------|-----------------|----------------------|-------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



JAN 04 2019