

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM119276

If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

Oil Well  Gas Well  Other

8. Well Name and No.  
MODELO 10 FED COM 201H

2. Name of Operator  
EOG RESOURCES INCORPORATED

Contact: RENEE JARRATT  
E-Mail: renee\_jarratt@eogresources.com

9. API Well No.  
30-025-44616-00-X1

3a. Address  
MIDLAND, TX 79702

3b. Phone No. (include area code)  
Ph: 432-686-3684  
Fx: 432-686-6921

10. Field and Pool or Exploratory Area  
LIVINGSTON RIDGE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 10 T24S R32E NENE 200FNL 400FEL  
32.239399 N Lat, 103.653954 W Lon

11. County or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

8-17/18 Run 7-5/8", 29.7#, HCP110 (0'-3500')  
Run 7-5/8", 29.7#, HCP110 (3500'-11694')  
Cement lead 640 sx, 12.5 ppg, 1.60 yld  
Tail 185 sx, 14.2 ppg, 1.1 yld  
TOC @ 5154'  
Test to 2600 psi/30 min - good test  
Resume drilling 8-3/4" hole

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #432872 verified by the BLM Well Information System  
For EOG RESOURCES INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 08/29/2018 (18PP1763SE)**

Name (Printed/Typed) RENEE JARRATT

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 08/27/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

ACCEPTED FOR RECORD

Approved By \_\_\_\_\_  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title \_\_\_\_\_ Date \_\_\_\_\_  
Office SEP 06 2018 /s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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