

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS** **Carlsbad Field Office**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.* **OCB Hobbs**

5. Lease Serial No. C063798  
6. If Indian, Allottee or Tribe Name  
7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page HOBBS OCB**

|   |   |   |
|---|---|---|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION         |   | 8. Well Name and No.<br>RED HILLS AGI 1               |
| 2. Name of Operator<br>LUCID ENERGY DELAWARE LLC<br>Contact: JARED R SMITH  |   | 9. API Well No.<br>30-025-40448-00-X1                 |
| 3a. Address<br>3100 MCKINNON STREET SUITE 800<br>DALLAS, TX 75201   | 3b. Phone No. (include area code)<br>Ph: 505.842.8000 | 10. Field and Pool or Exploratory Area<br>AGI UNKNOWN |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 13 T24S R33E NESE 1600FSL 150FEL<br>32.214586 N Lat, 103.517520 W Lon |   | 11. County or Parish, State<br>LEA COUNTY, NM         |

SEP 13 2018  
RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                       |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                       |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Drilling Operations |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

In compliance with the approved APD, attached is a list of operators notified within a 1 mile radius for the approximate commencement date of injection at the Red Hills AGI #1 well. Attached are the two letters sent to the operators and map, that was included with each letter, showing the worst possible case scenarios for H2S exposure areas. These letters were sent certified mail, and the certified mail receipts and USPS purchase receipt are attached.

*attachment was blank.*

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #410104 verified by the BLM Well Information System For LUCID ENERGY DELAWARE LLC, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 08/29/2018 (18DLM0570SE)**

|                                    |                  |
|------------------------------------|------------------|
| Name (Printed/Typed) JARED R SMITH | Title CONSULTANT |
| Signature (Electronic Submission)  | Date 04/02/2018  |

THIS SPACE FOR FEDERAL OR STATE OFFICE FOR RECORD

|   |                      |            |
|---|----------------------|------------|
| Approved By _____   | Title _____          | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                      |            |
| Office _____  | /s/ Jonathon Shepard |            |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.