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State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

**HOBBS OCD**  
**SEP 10 2018**  
**RECEIVED**

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                         |                                                        |                                |                                                                |
|-----------------------------------------|--------------------------------------------------------|--------------------------------|----------------------------------------------------------------|
| <sup>1</sup> API Number<br>30-025-44586 |                                                        | <sup>2</sup> Pool Code<br>2207 | <sup>3</sup> Pool Name<br>Antelope Ridge Bone Spring Northwest |
| <sup>4</sup> Property Code<br>320989    | <sup>5</sup> Property Name<br>IBEX 10 B3NC FEDERAL COM |                                | <sup>6</sup> Well Number<br>1H                                 |
| <sup>7</sup> GRID NO.<br>14744          | <sup>8</sup> Operator Name<br>MEWBOURNE OIL COMPANY    |                                | <sup>9</sup> Elevation<br>3396'                                |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet From the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 15      | 23S      | 34E   |         | 185           | NORTH            | 1750          | WEST           | LEA    |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 10      | 23S      | 34E   |         | 335'          | NORTH            | 1955'         | WEST           | LEA    |

|                                      |                               |                                  |                         |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>160 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interest have been consolidated or a non-standard unit has been approved by the division.

