<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 811 S. First St., Artesia, NM 88210

State of New Mexico Energy, Minerals & Natural Resources

Revised August 1, 2011

Form C-104

| District III 1000 Rio Brazos District IV 1220 S. St. Fran                      | ncis Dr., Sa            | ec. NM 874<br>anta Fc, NM | M 87505                    | Oi<br>122                | KE                       | ECEIVED AMENDED REPORT             |            |                                  |                |                                       |                       |                      |
|--|-------------------------|---------------------------|----------------------------|--------------------------|--------------------------|------------------------------------|------------|----------------------------------|----------------|---------------------------------------|-----------------------|----------------------|
| <sup>1</sup> Operator n  | I.                      |                           | JEST FC                    | <u>)R ALI</u>            | LOWABLE                  | AND AU                             | <u>ГНО</u> | )RIZA                            | TION<br>ID Nun | OT I                                  | TRANS                 | SPORT                |
|  |                         |                           | I D                        |                          |                          |                                    | ,          |                                  |                |                                       | 6137                  |                      |
| Devon Energy<br>333 West She   | -                       |                           |                            | .02                      |                          |                                    | !          | 3 Reaso                          | on for r       |                                       | Code/ Effe<br>NW / 8/ | ective Date<br>/8/18 |
| <sup>4</sup> API Numb<br>30-025  | oer<br>5-44419          | 5 Po                      | ool Name                   |                          | Triple X; Bo             | ne Spring                          |            |                                  |                |                                       | Pool Code             | 55990                |
| 7 Property C   |                         | 8 Pr                      | roperty Nan                | me                       |                          |                                    |            |                                  |                | 9 V                                   | Well Numb             | per                  |
| II. 10 Su  | 887                     | -4:on                     | -                          |                          | Thistle                  | Unit                               |            |                                  |                | Ш.                                    |                       | 115H                 |
| Ul or lot no.  |                         | ocation<br>Township       | p Range                    | Lot Idn                  | Feet from the            | TNorth/Sout                        | h line     | Feet fro                         | om the         | East/                                 | West line             | County               |
| С  | 1 i l                   |                           | 33E                        |                          | 335                      | North                              |            |                                  | 1790           |                                       | West                  | LEA                  |
|  |                         | 23S<br>ole Locat          |                            |                          |                          |                                    |            |                                  |                |                                       |                       |                      |
| UL or lot<br>no.   | Section                 | Township                  | ·   ''                     | Lot Idn                  | Feet from the            | North/South                        | ı line     |                                  | į              | East/                                 | West line             | 1                    |
| no.<br>G   | 27                      | 23S                       | 33E                        | <u></u>                  | 2617                     | South                              |            | 250                              |                |                                       | East 17 C 1           | LEA                  |
| 12 Lse Code  |                         | cing Method<br>Code       |                            | onnection<br>ate<br>8/18 | <sup>15</sup> C-129 Pern | nit Number   16 (                  |            | C-129 Eff                        | fective 1      | <b>Date</b>                           | 17 C-1                | 29 Expiration Date   |
|  |                         |                           |                            |                          |                          |                                    |            |                                  |                |                                       |                       |                      |
| III. Oil and Gas Transporters  18 Transporter   19 Transporter Name   20 O/G/W |                         |                           |                            |                          |                          |                                    |            |                                  |                |                                       |                       |                      |
| OGRID  |                         |                           |                            | and Address              |                          |                                    |            |                                  |                |                                       |                       |                      |
| 371960   |                         |                           | Lucid Energy Delaware, LLC |                          |                          |                                    |            |                                  |                |                                       |                       | Gas                  |
|  |                         |                           |                            | 3100 M                   | lcKinnon St., Ste        | . 800, Dallas,                     | TX 75      | 201                              |                |                                       |                       |                      |
| 174238   | ₹                       |                           |                            |                          |                          | •                                  |            |                                  |                |                                       |                       | Oil                  |
|  | , As-                   |                           | 201                        | Park Ave                 | Enter<br>enue, Ste 1600  | •                                  | Citv, C    | אר 73102                         | ,              |                                       |                       |                      |
|  |                         |                           |                            |                          |                          |                                    |            | /K / C                           |                | -                                     |                       |                      |
|  |                         |                           |                            |                          |                          |                                    |            |                                  |                |                                       |                       |                      |
|  |                         |                           |                            |                          |                          |                                    |            |                                  |                |                                       |                       |                      |
| ·  |                         |                           |                            |                          |                          |                                    |            |                                  |                |                                       |                       |                      |
|  |                         |                           |                            |                          |                          |                                    |            |                                  |                |                                       |                       |                      |
|  |                         |                           |                            |                          |                          |                                    |            |                                  |                |                                       |                       |                      |
|  |                         |                           |                            |                          |                          |                                    | _          |                                  |                | _                                     |                       |                      |
| IV. Well 21 Spud Da  |                         | letion Da  22 Read        |                            | <del></del>              | 23 TD                    | 24 PBTD 25 Perforations 26 DHC, MC |            |                                  |                |                                       |                       |                      |
| 12/6/17  |                         | 8/8/                      | •                          |                          | 17,310 97                | 17,171'                            |            | 1                                | 9950' - 17,1   |                                       |                       |                      |
|  | <sup>27</sup> Hole Size |                           | 28 Casing & Tubin          |                          |                          | /                                  |            |                                  |                |                                       | 30 Sac                | ks Cement            |
|  |                         |                           |                            |                          |                          |                                    |            |                                  |                |                                       |                       |                      |
| 1/   | 7-1/2"                  |                           | 13-3/8"                    |                          |                          | 1470'                              |            |                                  |                |                                       | 1475 sx ci            | mt; Circ 666 sx      |
| 12-1/4"  |                         |                           |                            | 9-5/8"                   |                          | 5338'                              |            |                                  |                |                                       | 1675 sx (             | CIC; Circ 481 sx     |
|  |                         | $\overline{}$             | 5-3/0                      |                          |                          |                                    |            |                                  |                |                                       |                       | 7,0,000              |
| 8-3/4  | 8-3/4" - 8-1/2"         |                           |                            | 5-1/2"                   |                          | 17,253'                            |            |                                  | $\perp$        |                                       | 2090 s                | sx CIC; Circ 0       |
|  |                         |                           | Tubing                     |                          | /2"                      | 9440'                              |            |                                  |                |                                       |                       |                      |
| V. Well  | Test Da                 | ——L<br>ata                |                            | <u> </u>                 |                          |                                    |            |                                  |                |                                       |                       |                      |
| 31 Date New  |                         |                           | ivery Date                 | 33 •                     | Test Date                | 34 Test Len                        |            | th <sup>35</sup> Tb <sub>2</sub> |                | g. Pres                               | ssure                 | 36 Csg. Pressure     |
| 8/8/18   | ,                       | 8/8/18                    |                            | 9/5/18                   |                          | 24 hrs                             |            |                                  | psi            |                                       |                       | psi                  |
| 37 Choke Si  |                         | 38 C                      | ·                          |                          | 9 Water                  |                                    | Gas        |                                  |                | · · · · · · · · · · · · · · · · · · · |                       | 41 Test Method       |
|  |                         | 1175                      | bbl i                      | 1                        | 1187 bbl                 | 169                                | 4 mcf      |                                  | l              |                                       |                       |                      |
|  |                         |                           |                            |                          | n Division have          |                                    |            | OIL CC                           | NSERV          | /ATIO                                 | N DIVISIO             | ON                   |
| been complied complete to the  |                         |                           |                            |                          | e is true and            |                                    |            |                                  |                |                                       |                       |                      |
| Signature:   | ) .(_                   | By Knowie                 | age and ten                | . <b>/</b>               | L                        | Approved by:                       |            |                                  |                |                                       |                       |                      |
|  | <u>'W</u>               | nin                       | - 100                      | <u>~~</u>                |                          | Title Owen Tharp                   |            |                                  |                |                                       |                       |                      |
| Printed name:  |                         | becca Dea                 | ai                         |                          | <b>I</b>                 | Title: ATOU Was                    |            |                                  |                |                                       |                       |                      |
| Title:   |                         | Approval Date:            |                            |                          |                          |                                    |            |                                  |                |                                       |                       |                      |
| E-mail Addres  |                         |                           | —                          |                          | 18-1                     | <u>'5</u> _                        |            |                                  |                |                                       |                       |                      |
|  |                         |                           |                            |                          |                          |                                    |            |                                  |                |                                       |                       |                      |
| Date:  | 8-8429                  |                           |                            |                          |                          |                                    |            |                                  |                |                                       |                       |                      |