

Submit 1 Copy To Appropriate District Office

District I - (575) 393-6161
1625 N. French Dr., Hobbs, NM 88240
District II - (575) 748-1283
811 S. First St., Artesia, NM 88210
District III - (505) 334-6161
1000 Rio Brazos Rd., Alamogordo, NM 87001
District IV - (505) 334-6161
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised July 18, 2013

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

| |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO. 30-025-07667 |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name South Hobbs (G/SA) Unit |
| 8. Well Number 72 |
| 9. OGRID Number 157984 |
| 10. Pool name or Wildcat Hobbs (G/SA) |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3606' RDB |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☐ Other Temporarily Abandoned

2. Name of Operator
Occidental Permian, Ltd

3. Address of Operator
HCR 1 Box 90 Denver City, TX 79323

4. Well Location
Unit Letter F : 1650 feet from the North line and 2310 feet from the West line
Section 9 Township 19-S Range 38-E NMPM Lea County

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐
DOWNHOLE COMMINGLE ☐
CLOSED-LOOP SYSTEM ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ P AND A ☐
CASING/CEMENT JOB ☐
OTHER: Casing integrity test/TA status extension request ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 08/21/2018

Pressure readings: Initial - 600 PSI Ending - 600 PSI

Length of test: 32 minutes

Witnessed: Yes - Kerry Fortner - NMOCD

This Approval of Temporary
Abandonment Expires 8/21/2020

Spud Date:

Rig Release Date:

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Mendy A. Johnson

TITLE Admin. Associate

DATE 09/10/2018

Type or print name Mendy A. Johnson

E-mail address: mendy_johnson@oxy.com

PHONE: 806-592-6280

For State Use Only

APPROVED BY:

Mary Brown

TITLE

AO/I

DATE

9/18/2018

Conditions of Approval (if any):

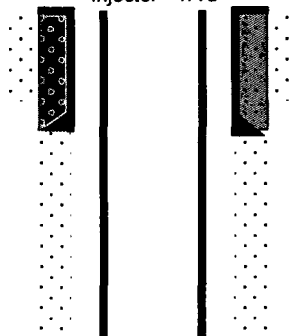
RBDMS - CHART - ✓

SHU 72

API# 30-025-07667

TWN 19-S; RNG 38-E

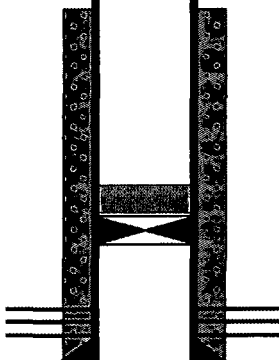
Injector - TA'd



8-5/8" 29# @ 304'
cmt'd w/140 sxs
TOC @ Surface (Circ.)

Spot 35' on top of CIBP @ 3918'

Sqzd perfs 3993-4114
Plugged Back Perfs: 4144-4220'



5-1/2" 14# @ 4309'
cmt'd w/420 sxs
TOC @ 3100 (Calc.)

PBTD @ 3918'
TD @ 4310'

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | |
|------------------------------------------|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-07667 |
| Property Name SOUTH HOBBS (G/SA) UNIT | Well No. 72 |

⁷ Surface Location

| UL - Lot | Section | Township | Range | | Feet from | N/S Line | Feet From | E/W Line | County |
|----------|---------|----------|-------|--|-----------|----------|-----------|----------|--------|
| F | 9 | 19-S | 38-E | | 1650 | NORTH | 2310 | WEST | LEA |

Well Status

| | | | |
|-------------|---------------|-----------|-----------------|
| Well Status | SHUT-IN TA | PRODUCING | DATE 8-21-18 |
|-------------|---------------|-----------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure | - | - | ✓ | 0 | TA |
| <u>Flow Characteristics</u> | | | | | |
| Puff | Y / N | Y / N | Y / N | Y / N | |
| Steady Flow | Y / N | Y / N | Y / N | Y / N | |
| Surges | Y / N | Y / N | Y / N | Y / N | |
| Down to nothing | Y / N | Y / N | Y / N | Y / N | |
| Gas or Oil | Y / N | Y / N | Y / N | Y / N | |
| Water | Y / N | Y / N | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

TA STATUS test
MacLaskley
ser# 0783
Cal 3-28-18

| | |
|-----------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i> 9/10/18 | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxv.com | |
| Date: 8-21-18 | Phone: 806-592-6280 |
| Witness: Kerry Fortner - O.C.D. | |

399-3221

MAC LASKY OILFIELD SERVICES

100 WEST 10000 HWY. BETHLEHEM, N.M. 87401
505 334 1315

THIS IS TO CERTIFY THAT

DATE 1-12-78

I, Frank R. Givne MASTER DEED DOOR FOR MAC LASKY OILFIELD
SERVICES, INC. HAVE INVESTIGATED THE OPERATION OF THE FOLLOWING
INSTRUMENT 1200 1 FRANK R. GIVNE

SPECIAL METER

200

TESTED AT THESE POINTS.

| PRESSURE <u>500</u> | | |
|---------------------|------------|-----------|
| TEST | AS FOUND | CORRECTED |
| <u>0</u> | <u>110</u> | <u>✓</u> |
| <u>110</u> | <u>200</u> | <u>✓</u> |
| <u>200</u> | <u>300</u> | <u>✓</u> |
| <u>300</u> | <u>400</u> | <u>✓</u> |
| <u>400</u> | <u>500</u> | <u>✓</u> |

| PRESSURE <u>1000</u> | | |
|----------------------|-------------|----------|
| TEST | AS FOUND | CORRECT |
| <u>500</u> | <u>600</u> | <u>✓</u> |
| <u>600</u> | <u>700</u> | <u>✓</u> |
| <u>700</u> | <u>800</u> | <u>✓</u> |
| <u>800</u> | <u>900</u> | <u>✓</u> |
| <u>900</u> | <u>1000</u> | <u>✓</u> |

REMARKS:

WORKING 1200 1 FRANK R. GIVNE