

Department  
ON  
**HOBBS OCD** Sub  
SEP 20 2018  
DICATION  
**RECEIVED**  
Pool Name

Form C-102  
Revised August 1, 2011  
it one copy to appropriate  
District Office

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION

|                                        |                                                                 |                             |                                               |
|----------------------------------------|-----------------------------------------------------------------|-----------------------------|-----------------------------------------------|
| * API Number<br><b>30-025-45218</b>    |                                                                 | * Pool Code<br><b>96392</b> | * Pool Name<br><b>DRAPER MILL;BONE SPRING</b> |
| * Property Code<br><b>30884 322150</b> | * Property Name<br><b>FLAGLER 8 FED COM</b>                     |                             | * Well Number<br><b>10H</b>                   |
| * OGRID No.<br><b>6137</b>             | * Operator Name<br><b>DEVON ENERGY PRODUCTION COMPANY, L.P.</b> |                             | * Elevation<br><b>3466.7</b>                  |

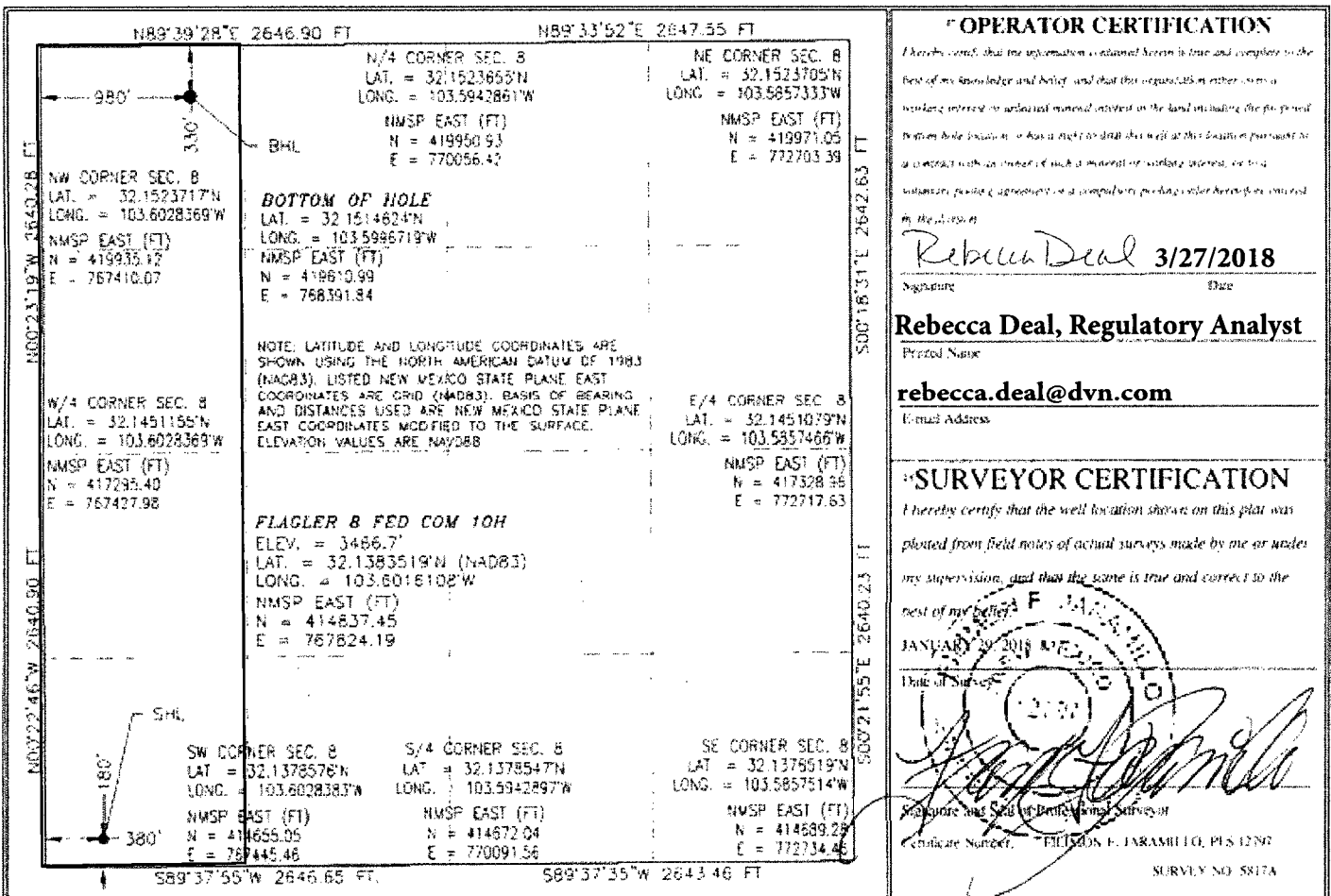
|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| M             | 8       | 25 S     | 33 E  |         | 180           | SOUTH            | 380           | WEST           | LEA    |

## " Bottom Hole Location If Different From Surface

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| D             | 8       | 25 S     | 33 E  |         | 330           | NORTH            | 980           | WEST           | LEA    |

|                                            |                              |                                 |                        |
|--------------------------------------------|------------------------------|---------------------------------|------------------------|
| <sup>1</sup> Dedicated Acres<br><b>160</b> | <sup>2</sup> Joint or Infill | <sup>3</sup> Consolidation Code | <sup>5</sup> Order No. |
|--------------------------------------------|------------------------------|---------------------------------|------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



**Last Take Point: 330' FNL & 980' FWL, 8-25S-33E**