

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS** **Carlsbad Field Office**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No. **MM54432**

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No. **NORTH LEA 3 FED COM 4H**

8. Well Name and No. **30-025-42684-00-X1**

9. API Well No. **30-025-42684-00-X1**

10. Field and Pool or Exploratory Area **LEA**

11. County or Parish, State **LEA COUNTY, NM**

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator **READ & STEVENS INCORPORATED** Contact: **KELLY BARAJAS**  
E-Mail: **kbarajas@read-stevens.com**

3a. Address **ROSWELL, NM 88202**

3b. Phone No. (include area code)  
Ph: **575-624-3760**  
Fx: **575-622-8643**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Sec 3 T20S R34E Lot 4 200FNL 970FWL  
32.363213 N Lat, 103.331245 W Lon**

**RECEIVED**  
SEP 21 2018

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

August 21st to August 28th, 2018

Drlg 8 3/4" production hole from 8850' - 10,221'. TOH to PU curve BHA. LD verticle BHA. PU 8 3/4" curve BHA, scribe & test okay. TIH. Drlg curve from 10,221 to 11,032'. TOH. LD curve BHA. PU 8 3/4" lateral BHA, scribe & test okay. TIH. Drlg from 11,032' to 15,460'. Circ and condition hole. RU csg equipment and make shoe track. Run 358 jnts HCP-110 5.5" 20# GBCD csg. Pressure test tbg to 6500 psi. Test okay. Cmt lead w/753 sxs Class H & 750 sxs LitePoz 2.47 yield cmt. Tail in w/1000 sxs TXI Liteweight 1.62 yield cmt. 127 bbls cmt to surface. NDBOP's to set slips w/200K on 5.5" csg. Install tbg head, pressure test to 3750 psi. Test okay. Jet & clean pits. RD McVay #4.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #435530 verified by the BLM Well Information System  
For READ & STEVENS INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 09/18/2018 (18PP1883SE)**

Name (Printed/Typed) **MATTHEW B MURPHY** Title **OPERATIONS MANAGER**

Signature (Electronic Submission) Date **09/17/2018**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

**ACCEPTED FOR RECORD**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_ Date **SEP 18 2018** **is/ Jonathon Shepard**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to provide false information to any officer or agent of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*[Handwritten Signature]*

**Additional data for EC transaction #435530 that would not fit on the form**

**32. Additional remarks, continued**