

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

5. Lease Serial No. MNM-0448921-A

6. If Indian, Allottee or Tribe Name

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**Carlsbad Field Office**  
**OCD Hobbs**

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

Oil Well     Gas Well     Other

2. Name of Operator **IMPETRO OPERATING LLC**

3a. Address **300 E. SONTERRA, SUITE 1220  
SAN ANTONIO, TX 78258**

3b. Phone No. (include area code)  
**210-999-5400**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**1980' FNL & 1980' FWL, SECTION 21, T-26-S, R-35-E, N.M.P.M.**

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. **MEXICO "P" FEDERAL #1**

9. API Well No. **30-025-22405**

10. Field and Pool or Exploratory Area  
**JABALINA; WOLFCAMP, SOUTHWEST**

11. Country or Parish, State  
**LEA COUNTY, NEW MEXICO**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>FLARING</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Authorized Venting and Flaring of Gas meter serial number 52385

Actual Volumes of gas Flared

September 2015 - 5,919 mcf	October 2016 - 4,046 mcf	November 2017 - 539 mcf
October 2015 - 9,246 mcf	November 2016 - 3,829 mcf	December 2017 - 500 mcf
November 2015 - 7,463 mcf	December 2016 - 4,038 mcf	January 2018 - 396 mcf
December 2015 - 6,718 mcf	January 2017 - 3,142 mcf	February 2018 - 271 mcf
January 2016 - 6,492 mcf	February 2017 - 1,412 mcf	March 2018 - 331 mcf
February 2016 - 3,452 mcf	March 2017 - 0 mcf	April 2018 - 339 mcf
March 2016 - 3,994 mcf	April 2017 - 0 mcf	May 2018 - 356
April 2016 - 4,046 mcf	May 2017 - 0 mcf	
May 2016 - 4,062 mcf	June 2017 - 12 mcf	
June 2016 - 3,934 mcf	July 2017 - 0 mcf	
July 2016 - 4,111 mcf	August 2017 - 0 mcf	
August 2016 - 3,978 mcf	September 2017 - 0 mcf	
September 2016 - 3,899 mcf	October 2017 - 104 mcf	

**HOBBS OCD**

**SEP 13 2018**

**RECEIVED**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Debbie Cherry

Reg. Asst

Title

Signature



Date

06/28/2018

**THE SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

**ACCEPTED FOR RECORD**  
Title \_\_\_\_\_ Date \_\_\_\_\_

Office \_\_\_\_\_

**AUG 16 2018**

**/s/ Jonathon Shepard**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

**Accepted for Record Only**  
**MSS/OCD 9/18/2018**