

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Carlsbad Field Office
OCD Hobbs

5. Lease Serial No. M/NM98826
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2
HOBBS OCD

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator: **DEVON ENERGY PRODUCTION COM LP** Contact: **JENNIFER HARMS** Mail: **jennifer.harms@dvn.com**

3a. Address: **6488 SEVEN RIVERS HIGHWAY ARTESIA, NM 88211**

3b. Phone No. (include area code): **Ph: 405-552-6560**

8. Well Name and No.: **STRAY CAT 8-5 FED COM 213H**

9. API Well No.: **30-025-44600-00-X1**

10. Field and Pool or Exploratory Area: **SAND DUNES**

11. County or Parish, State: **LEA COUNTY, NM**

SEP 26 2018
RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

(8/12/2018 ? 8/15/2018) Spud @ 4:00. TD 17-1/2? hole @ 1135. RIH w/ 27 jts 13-3/8? 54.50# J-55 BTC csg, set @ 1120.2. Lead w/ 280 sx CIC, yld 1.34 cu ft/sk. Disp w/ 138 bbls brine. Circ 138 sx cmt to surf. PT BOPE 250/3000 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 mins, OK.

(8/15/2018 ? 9/1/2018) TD 12-1/4? hole @ 6044. RIH w/ 108 jts 9-5/8? 40# J-55 BTC csg & 36 jts 9-5/8? 40# P110EC BTC csg, set @ 5997. Lead w/ 1553 sx CIC, yld 1.83 cu ft/sk. Tail w/ 438 sx, yld 1.33 cu ft/sk. Disp w/ 452 bbls FW. Circ 4.5 BBLs cmt to surf. PT csg to 2765 psi for 30 mins, OK.

(9/1/2018 ? 9/11/2018) TD 8-3/4? hole @ 10667 & 8-1/2? hole @ 20877. RIH w/ 489 jts 5-1/2? 17# P110RY CDC csg, set @ 20850.1. 1st lead w/ 606 sx cmt, yld 2.94 cu ft/sk. Tail w/ 1883 sx cmt, yld

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #436150 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COM LP, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 09/20/2018 (18PP1938SE)

Name (Printed/Typed) **JENNIFER HARMS** Title **REGULATORY COMPLIANCE ANALYST**

Signature (Electronic Submission) Date **09/20/2018**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **SEP 21 2018** /s/ **Jonathon Shepard**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

BUREAU OF LAND MANAGEMENT

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Additional data for EC transaction #436150 that would not fit on the form

32. Additional remarks, continued

1.54 cu ft/sk. Disp w/ 483 bbls water. RR @ 5:00.