

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill, rework, or abandon a well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM98826
Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

SEP 26 2018

8. Well Name and No.
STRAY CAT 8-5 FED COM 214H

2. Name of Operator
DEVON ENERGY PRODUCTION COMPANY
Contact: JENNIFER HARMS
E-Mail: jennifer.harms@dvn.com

RECEIVED

9. API Well No.
30-025-44601-00-X1

3a. Address
6488 SEVEN RIVERS HIGHWAY
ARTESIA, NM 88211

3b. Phone No. (include area code)
Ph: 405-552-6560

10. Field and Pool or Exploratory Area
SAND DUNES

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 8 T23S R32E 598FSL 964FEL
32.313473 N Lat, 103.691284 W Lon

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

(8/18/2018-8/20/2018) Spud @ 9:30. TD 17-1/2? hole @ 1123?. RIH w/ 28 jts 13-3/8? 54.50# J-55 BTC csg, set @ 1115?. Lead w/ 1185 sx CIC, yld 1.33 cu ft/sk. Disp w/ 166 bbls brine. Circ 116 sx cmt to surf. PT BOPE 250/3000 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 mins, OK.

(8/20/2018 - 8/28/2018) TD 12-1/4? hole @ 8672. RIH w/ 100 jts 9-5/8? 40# J-55 BTC csg & 106 jts 9-5/8? 40# P110EC BTC csg, set @ 8660?. Lead w/ 1023 sx, yld 4.75 cu ft/sk. Tail w/ 193 sx, yld 1.63 cu ft/sk. Disp w/ 653 bbls FW. No returns, squeeze 1827 sxs, 1.33 yld, permission given from Chris @BLM.

(8/28/2018 ? 9/15/2018) TD 8-3/4? hole @ 10881 & 8-1/2? hole @ 16483. RIH w/ 439 jts 5-1/2? 17# P110RY CDC-HTQ csg, set @ 20799. 1st lead w/ 329 sx cmt, yld 2.94 cu ft/sk. Tail ww/2026 sx cmt,

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #436153 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION COM LP, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 09/20/2018 (18PP1939SE)

Name (Printed/Typed) JENNIFER HARMS

Title REGULATORY COMPLIANCE ANALYST

Signature (Electronic Submission)

Date 09/20/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED FOR RECORD

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

SEP 21 2018

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

** BLM REVISED **

Additional data for EC transaction #436153 that would not fit on the form

32. Additional remarks, continued

ylid 1.54 cu ft/sk. Disp w/ 483 bbls water. ETOC 6650. RR @ 1:30.