

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**Parishad Field Office**  
**Hobbs OCB**  
SEP 25 2018  
**RECEIVED**

5. Lease Serial No.  
NMNM27507

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
RED HILLS WEST 21 W1AP FED COM 3H

9. API Well No.  
30-025-42912-00-X1

10. Field and Pool or Exploratory Area  
WC025G08S263205N-UP WOLFCAMP

11. County or Parish, State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
MEWBOURNE OIL COMPANY  
Contact: JACKIE LATHAN  
E-Mail: jlathan@mewbourne.com

3a. Address  
P O BOX 5270  
HOBBS, NM 88241

3b. Phone No. (include area code)  
Ph: 575-393-5905

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 21 T26S R32E NENE 185FNL 650FEL

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Surface Disturbance
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

MOC would like to install 103.72' of buried 4" steel gas line with a working pressure of 200#. Gas line will be installed from production facility on Red Hills West 21 W1AP Fed Com #3H to an existing MOC pipeline just that is south of the well pad. MOC would like to install 995.73' of surface 4" SWD poly pipeline with a working pressure of 80#. Surface SWD PL will be installed from production facility on Red Hills West 21 W1AP Fed Com #3H to an existing MOC SWD PL in the NENE of Sec 21 T26S R32E. See attached for maps. Call Bradley Bishop w/ any questions.

Bond on file: NM1693 nationwide & NMB000919

Bond on file: 22015694 nationwide & 022041703 Statewide

*PCM 9/17/18*

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #433642 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Hobbs Committed to AFMS for processing by PRISCILLA PEREZ on 09/04/2018 (18PP1784SE)**

Name (Printed/Typed) JACKIE LATHAN Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission) Date 09/04/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By *[Signature]* Title *AFM - L&M* Date *09/17/2018*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *CPO*

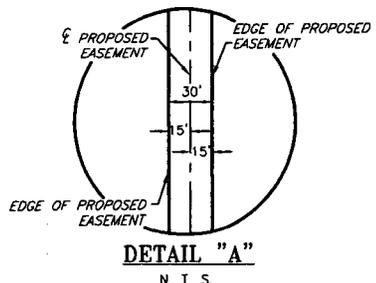
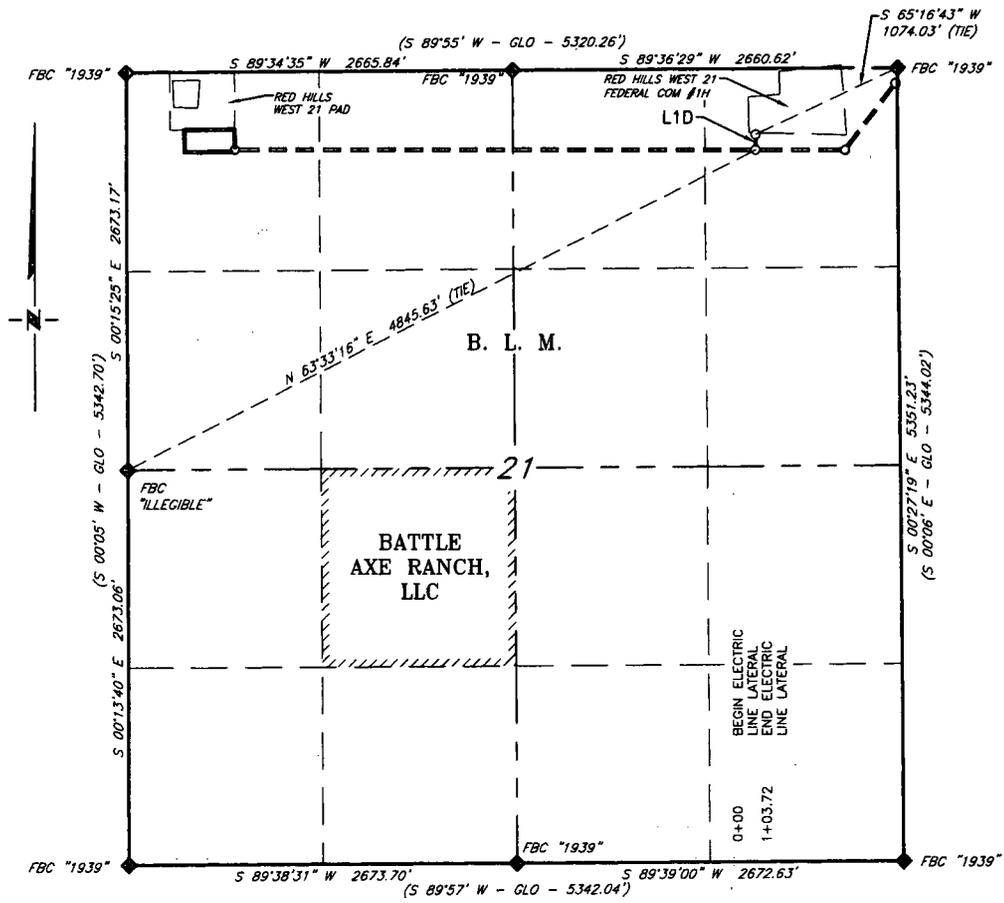
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*KZ*

**MEWBORNE OIL COMPANY**  
**PROPOSED 4" GAS LINE FOR RED HILLS WEST 21 BATTERY**  
**SECTION 21, T26S, R32E,**  
**N. M. P. M., LEA CO., NEW MEXICO**



LINE TABLE - ELECTRIC LINE LATERAL		
LINE	BEARING	LENGTH
L1D	N 00°00'00" W	103.72'

SCALE: 1" = 1000'  
0 500' 1000'

BEARINGS ARE GRID NAD 83  
NM EAST  
DISTANCES ARE HORIZ. GROUND.

**LEGEND**

( ) RECORD DATA - GLO

◆ FOUND MONUMENT AS NOTED

— PROPOSED ELECTRIC LINE

I, R. M. Howett, a N. M. Professional Surveyor, hereby certify that I prepared this plat from an actual survey made on the ground under my direct supervision, said survey and plat meet the Min. Stds. for Land Surveying in the State of N. M. and are true and correct to the best of my knowledge and belief.

*Robert M. Howett*  
Robert M. Howett NM PS 19680



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NO.	REVISION	DATE

JOB NO.: LS1706359  
DWG. NO.: 1706359-8



308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

SCALE: 1" = 1000'
DATE: 6-9-2017
SURVEYED BY: ML/JL
DRAWN BY: LA
APPROVED BY: RMH
SHEET: 8 OF 9

**MEWBOURNE OIL COMPANY**  
**PROPOSED 4" GAS LINE FOR RED HILLS WEST 21 BATTERY**  
**SECTION 21, T26S, R32E,**  
**N. M. P. M., LEA CO., NEW MEXICO**

DESCRIPTION

A strip of land 30 feet wide, being 103.72 feet or 6.286 rods in length, lying in Section 21, Township 26 South, Range 32 East, N. M. P. M., Lea County, New Mexico, being 15 feet left and 15 feet right of the following described survey of a centerline across B. L. M. land:

BEGINNING at Engr. Sta. 0+00, a point in the Northeast quarter of Section 21, which bears, N 63°33'16" E, 4,845.63 feet from a brass cap, "illegible", found for the West quarter corner of Section 21;

Thence N 00°00'00" W, 103.72 feet, to Engr. Sta. 1+03.72, the End of Survey, a point in the Northeast quarter of Section 21, which bears, S 65°16'43" W, 1,074.03 feet from a brass cap, stamped "1939", found for the Northeast corner of Section 21.

Said strip of land contains 0.071 acres, more or less, and is allocated by forties as follows:

NE 1/4 NE 1/4                  6.286 Rods                  0.071 Acres

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				SCALE: 1" = 1000'
				DATE: 6-9-2017
				SURVEYED BY: ML/JL
				DRAWN BY: LA
				APPROVED BY: RMH
				SHEET: 9 OF 9
NO.	REVISION	DATE	308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200	
JOB NO.: LS1706359				
DWG. NO.: 1706359-9				

