

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**HOBBS OCD**

5. Lease Serial No.  
NMNM136221

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2** **SEP 25 2018**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
**MARATHON OIL PERMIAN LLC**

Contact: **MELISSA SZUDERA**  
E-Mail: **mszudera@marathonoil.com**

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8. Well Name and No.  
DOGIE DRAW FED COM 25 34 14 WA 2H

9. API Well No.  
30-025-45093-00-X1

3a. Address  
**5555 SAN FELIPE STREET  
HOUSTON, TX 77056**

3b. Phone No. (include area code)  
Ph: **713-296-3179**

10. Field and Pool or Exploratory Area  
**PITCHFORK RANCH**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Sec 14 T25S R34E NWSW 2600FSL 596FWL  
32.130268 N Lat, 103.446899 W Lon**

11. County or Parish, State  
**LEA COUNTY, NM**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporary Abandonment
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Other Change to Original APD

**Carlsbad Field Office**  
**OCD Artesia**

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC requests to make the following changes to the original APD:

1. Change the Casing Intermediate II string hole size from 8.5" to 8.75".
2. Change Cement for Intermediate II string as follows:

Lead/Tail	Top MD	Bottom MD	Quantity sx	Yield %	Density	Cu.Ft	Excess	Type
Lead	5120	11500	604	2.7	11	1631	70	Class C
Tail	11500	12500	19	1.09	15.6	195	30	Class H

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**SEP 12 2018**

**DISTRICT II-ARTESIA O.C.D.**

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #434380 verified by the BLM Well Information System**  
**For MARATHON OIL PERMIAN LLC, sent to the Hobbs**  
**Committed to AFSS for processing by ZOTA STEVENS on 09/10/2018 (18ZS0134SE)**

Name (Printed/Typed) **MELISSA SZUDERA** Title **REGULATORY COMPLIANCE REP**

Signature (Electronic Submission) Date **09/10/2018**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By ZOTA STEVENS Title PETROLEUM ENGINEER Date 09/10/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*[Handwritten Signature]*

**Additional data for EC transaction #434380 that would not fit on the form**

**32. Additional remarks, continued**

Lead Additives: 0.85% retarder + 10% extender + 0.02 gal/sk defoamer + 2.0% Extender + 0.15% Viscosifier

Tail Additives: 3% extender + 0.15% Dispersant + 0.03 gal/sk retarder

All other components will remain the same.