

District I
1625 N. French Dr., Hobbs, NM 83240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office
 AMENDED REPORT

HOBBBS OGD
SEP 25 2018
RECEIVED

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | |
|---|--|--|--|--|----------------------------------|
| ¹ API Number 70-025-45222 | | ² Pool Code 28434 | | ³ Pool Name GRAMA RIDGE; B4, NORTH | |
| ⁴ Property Code 722466 | | ⁵ Property Name OUTLAND STATE UNIT 11-2 1BS | | | ⁶ Well Number 1H |
| ⁷ OGRID No. 772137 | | ⁸ Operator Name CHISHOLM ENERGY OPERATING, LLC | | | ⁹ Elevation 3670.6 |

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| O | 11 | 21S | 34E | | 225 | SOUTH | 1630 | EAST | LEA |

¹⁰ Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| J | 2 | 21S | 34E | | 2500 | SOUTH | 1980 | EAST | LEA |

| | | | |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|-------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| | | |
|---|--|---|
| <p>NMSP EAST (FT) N = 554914.40 E = 816435.69</p> <p>L4 L3 L2 L1</p> <p>L5 L6 L7 L8</p> <p>L12 L11 L10 L9</p> <p>L13 L14 L15 L16</p> <p>BOTTOM OF HOLE 2500' FSL, 1980' FEL LAT. = 32.5076561°N LONG. = 103.4385008°W NMSP EAST (FT) N = 549573.73 E = 817190.46</p> | <p>NMSP EAST (FT) N = 554938.73 E = 819125.40</p> | <p>¹⁷ OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature _____ Date _____</p> <p>Printed Name _____</p> <p>E-mail Address _____</p> |
| <p>NMSP EAST (FT) N = 547067.15 E = 816550.34</p> <p>LANDING POINT & FTP 100' FSL, 1980' FEL LAT. = 32.4865508°N LONG. = 103.4385009°W N = 541895.30 E = 817254.85 GRID AZ. TO LP S69°45'28"W HORIZ. DIST 371.91 FT</p> <p>NMSP EAST (FT) N = 541788.38 E = 816595.32</p> | <p>NMSP EAST (FT) N = 547095.54 E = 819190.94</p> <p>OUTLAND STATE UNIT 11-2 1BS 1H 225' FSL, 1630' FEL ELEV. = 3670.6' LAT. = 32.4868965°N (NAD83) LONG. = 103.4373662°W NMSP EAST (FT) N = 542024.02 E = 817803.69</p> <p>NMSP EAST (FT) N = 541816.14 E = 819235.23</p> | <p>¹⁸ SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>SEPTEMBER 13, 2018 Date of Survey</p> <p>Signature and Seal of Professional Surveyor Certificate Number: PLOMON F. JARAMILLO, PLS 12797</p> <p>SURVEY NO. 6539</p> |