Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				5. Lease Seri NMNMO			
					Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or	CA/Agreement, Name and/or No.		
Type of Well     ☐ Gas Well    ☐ Other				8. Well Name and No. BROOKS FEDERAL 04			
Name of Operator Contact: MELISSA SZUDERA     MARATHON OIL PERMIAN LLC E-Mail: mszudera@marathonoil.com				9. API Well No. 30-025-01712-00-S1			
3a. Address 5555 SAN FELIPE STREET HOUSTON, TX 77056	Phone No. (include area code) 713-296-3179	_	10. Field and SALT LA	Pool or Exploratory Area KE			
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description)	TODDU V		11. County o	r Parish, State		
Sec 7 T20S R33E NESW 198	SEP 272018	3	LEA CO	UNTY, NM			
12. CHECK THE AI	PPROPRIATE BOX(ES) TO	INDICARECE!NE	P <sub>NOTICE, 1</sub>	REPORT, C	OR OTHER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production	on (Start/R	MIT TO D.		
Sec. 168. 23	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclama	tion	INT TO PA		
	☐ Casing Repair	■ New Construction	☐ Recomple	ete	P&A NR		
☐ Final Abandonment Notice	☐ Change Plans	a Diogenial Alternation	□ Tempora	rily Aban	P&AR		
	☐ Convert to Injection	☐ Plug Back	☐ Water Di	isposal			
13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, give rk will be performed or provide the E I operations. If the operation results pandonment Notices must be filed on	subsurface locations and measu Bond No. on file with BLM/BIA in a multiple completion or reco	ured and true ver A. Required subsompletion in a ne	tical depths of sequent reports w interval, a I	all pertinent markers and zones.  must be filed within 30 days  form 3160-4 must be filed once		
MIRU 9-14-18							
9-18-18 -25sx @ 2860' WOC,	no tag. Re-spot 25sx SD to V	VOC.					
9-19-28 -No tag, spot 45sx @	2860'. WOC. No tag.						
9-21-18 -Tag 2885', spot 25sx	WOC & tag @ 2620', spot 50	sx. PUH to 1638' spot 12	2sx.				
Install DHM. P&A mud between all plugs.	nent to surf w/45sx. Verified.						
14. I hereby certify that the foregoing is	true and correct.						
Electronic Submission #436895 verified by the BLM Well Information System  For MARATHON OIL PERMAN LLC, sent to the Hobbs  Committed to AFMSS for processing by DEBORAH MCKINNEY on 09/26/2018 (18ZS0122SE)							
	SZUDERA	•	ATORY CON	•	•		
Signature (Electronic S	Submission)	Date 09/25/2	018				
	THIS SPACE FOR FEDERAL OR STATE OFFICE USE						

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Approved By ACCEPTED

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Date 09/26/2018

DEBORAH MCKINNEY TitleLEGAL INSTRUMENTS EXAMINER

## Additional data for EC transaction #436895 that would not fit on the form

## 32. Additional remarks, continued

Closed loop. All Fluids to licensed facility.

## Revisions to Operator-Submitted EC Data for Sundry Notice #436895

Well/Facility:

**BROOKS FEDERAL 4** 

Sec 7 T20S R33E Mer NMP NESW 1980FSL 2000FWL

**Operator Submitted BLM Revised (AFMSS)** ABD SR Sundry Type: ABD NMNM0149957 Lease: NMNM0149957 Agreement: MARATHON OIL PERMIAN LLC 5555 SAN FELIPE ST HOUSTON, TX 77056 Ph: 713-296-2500 MARATHON OIL PERMIAN LLC 5555 SAN FELIPE STREET HOUSTON, TX 77056 Operator: MELISSA SZUDERA REGULATORY COMPLIANCE REP E-Mail: mszudera@marathonoil.com MELISSA SZUDERA REGULATORY COMPLIANCE REP Admin Contact: E-Mail: mszudera@marathonoil.com Ph: 713-296-3179 Ph: 713-296-3179 MELISSA SZUDERA REGULATORY COMPLIANCE REP MELISSA SZUDERA REGULATORY COMPLIANCE REP **Tech Contact:** E-Mail: mszudera@marathonoil.com E-Mail: mszudera@marathonoil.com Ph: 713-296-3179 Ph: 713-296-3179 Location: State: NM LEA NM County: LEA Field/Pool: SALT LAKE, YATES SALT LAKE

**BROOKS FEDERAL 04** 

Sec 7 T20S R33E NESW 1980FSL 1980FWL