| Submit To Approp. Two Copies   | riate Distric                | t Offic | ce           |                                  |                                 | ;                 | State of Ne                         | w N  | Лехі          | co          |                                      |   |  |                             |                       |          |            | orm C-105     |  |
|--|------------------------------|---------|--------------|----------------------------------|---------------------------------|-------------------|-------------------------------------|--|---------------|-------------|--------------------------------------|---|--|-----------------------------|-----------------------|----------|------------|---------------|--|
| Two Copies  District I  1625 N. French Dr., Hobbs, NM 88240  District II  811 S. First St., Artesia, NM 88210  Oil Conservation Division |                              |         |              |                                  |                                 |                   |                                     | Revised August 1, 2011  1. WELL API NO.                  |               |             |                                      |   |  |                             |                       |          |            |               |  |
| District II 811 S. First St. Artesia, NMR8/210   |                              |         |              |                                  |                                 |                   | 30-025-44673                        |  |               |             |                                      |   |  |                             |                       |          |            |               |  |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410 7 0 1 2018 1220 South St. Francis Dr.  |                              |         |              |                                  |                                 |                   |                                     | 2. Type of Lease   |               |             |                                      |   |  |                             |                       |          |            |               |  |
| District IV  |                              |         |              |                                  |                                 |                   |                                     | X STATE ☐ FEE ☐ FED/INDIAN  3. State Oil & Gas Lease No. |               |             |                                      |   |  |                             |                       |          |            |               |  |
| WELL COMPLETION OF THE OMPLETION REPORT AND LOG  |                              |         |              |                                  |                                 |                   |                                     |  |               | 3. Built On |                                      | is bease in   |  |                             | t union de la company |          |            |               |  |
| 4. Reason for filing:  |                              |         |              |                                  |                                 |                   |                                     |  |               |             | 5. Lease Name or Unit Agreement Name |   |  |                             |                       |          |            |               |  |
| <u> </u>   |                              |         |              |                                  |                                 |                   |                                     | CONDOR 32 STATE COM                                      |               |             |                                      |   |  |                             |                       |          |            |               |  |
|  |                              |         |              |                                  |                                 |                   |                                     | 6. Well Number: <b>712</b>                               |               |             |                                      |   |  |                             |                       |          |            |               |  |
| #33; attach this a   | nd the plat                  |         |              |                                  |                                 |                   |                                     |  |               |             |                                      | /or   |  |                             |                       | / 12     |            |               |  |
| 7. Type of Completion:  ☐ NEW WELL ☐ WORKOVER ☐ DEEPENING ☐ PLUGBACK ☐ DIFFERENT RESERVOIR ☐ OTHER                                       |                              |         |              |                                  |                                 |                   |                                     |  |               |             |                                      |   |  |                             |                       |          |            |               |  |
| 8. Name of Operator EOG RESOURCES INC  |                              |         |              |                                  |                                 |                   |                                     |  | 9. OGRID 7377 |             |                                      |   |  |                             |                       |          |            |               |  |
| 10. Address of O   |                              | РО      | BOX 2        | 267                              | MIE                             | LAN               | D, TEXAS                            | 797  | '02           |             |                                      |   | 11. Pool name or Wildcat BOBCAT DRAW; UPPER WOLFCAMP |                             |                       |          |            |               |  |
| 12.Location  | Unit Ltr                     | 1       | Section      |                                  | Township Range                  |                   |                                     | Lot  |               |             | Feet from the                        |   | N/S Line   |                             | Feet from the         |          | Line       | County        |  |
| Surface:   | N                            |         | 32           |                                  | 25S                             |                   | 34E                                 |  |               |             | 292'                                 |   | SOUTH  |                             | 2597'                 |          | /EST       | LEA           |  |
| вн:  |                              |         |              |                                  |                                 |                   |                                     | <u> </u>   |               |             |                                      |   |  |                             |                       |          |            |               |  |
| 13. Date Spudded 05/02/2018  | 3                            |         | D. Reache    | :d                               |                                 | 06/20/2018        |                                     |  |               |             |                                      | 1 (Ready to Produce) 17. Elevations (DF and RKB, RT, GR, etc.) 3340' GR |  |                             |                       |          |            |               |  |
| 18. Total Measur<br>12,0   |                              | of We   | ell          |                                  | 19. P                           |                   | k Measured Dep<br>175'              | oth  |               | 20.         | Was Direct                           | iona  | d Survey Made? 21. Type Electric an                  |                             |                       |          | ric and Ot | ther Logs Run |  |
| 22. Producing Int  |                              | f this  | completion   | on - T                           | op, Bott                        |                   |                                     |  |               | 1           |                                      | -   |  |                             | _ <b></b>             |          |            |               |  |
| 23.  | ·                            | -       |              |                                  |                                 | CAS               | ING REC                             | OR   | D (R          | lepo        | ort all sti                          | ring  | gs set in w  | rell)                       | )                     |          |            |               |  |
| CASING SI  | ZE                           |         | VEIGHT       |                                  |                                 |                   | DEPTH SET                           |  |               | ĤO          | LE SIZE                              |   | CEMENTI  | NG R                        | ECORD                 |          |            |               |  |
| 13 3/8"  |                              | 5       | 4.5# J       |                                  |                                 |                   |                                     | 17 1/2"  |               |             | 880 CL C/CIRC                        |   |  |                             |                       |          |            |               |  |
| 9 5/8"   |                              |         | 40# J-       | 55                               | 5,095'                          |                   |                                     |  | 12 1/4"       |             |                                      | 1500 CL C/CIRC /  |  |                             | <b>√</b>              |          |            |               |  |
|  |                              |         |              |                                  |                                 |                   |                                     |  |               |             |                                      | -   |  |                             |                       |          |            | ***           |  |
|  |                              |         |              |                                  |                                 |                   |                                     |  |               |             |                                      |   |  |                             |                       |          |            |               |  |
| SIZE   | Ттор                         |         |              | DOT                              | LINER RECORD OTTOM SACKS CEMENT |                   |                                     |  | SCREEN SIZ    |             |                                      |   |  |                             |                       |          | ED SET     |               |  |
| SIZE   | 101                          |         |              | ВОТ                              | TOM SACKS CEMENT                |                   |                                     | SCI  | SCREEN SIZ    |             |                                      |   | LI III JL  | J. T. CHER DEL              |                       |          |            |               |  |
|  |                              |         |              |                                  |                                 |                   |                                     |  |               |             |                                      |   |  |                             |                       |          |            | ·             |  |
| 26. Perforation  | record (in                   | terval  | l, size, and | l num                            | ber)                            |                   | _                                   |  |               |             | D, SHOT,<br>NTERVAL                  |   | ACTURE, CI   |                             |                       |          |            |               |  |
|  |                              |         |              |                                  |                                 | A11.11            |                                     |  | DEI           | 1111        | NIEKVAL                              |   | AMOUNT   | MIND                        | KIND WA               | TEKIA    | L OSED     |               |  |
| CONTRACT   |                              |         |              |                                  |                                 | long ya<br>Santuy |                                     |  |               |             |                                      |   |  |                             |                       |          |            |               |  |
|  |                              |         |              |                                  |                                 |                   |                                     |  |               |             |                                      |   | <u> </u>   |                             |                       |          |            |               |  |
| 28.  Date First Produc   | tion                         |         | Dro          | duatio                           | on Math                         | od (Flo           | wing, gas lift, pi                  |  |               |             | TION                                 |   | Well Statu   | c (Dr.                      | od or Shu             | t isal   |            |               |  |
| Date First Floduc  | tion .                       |         | l ric        | uucii                            | on Men                          | OG (1·10          | wing, gus iiji, pi                  | итріп  | ig - 512      | e um        | і іуре ритр)                         | ,   | Well Statu   | .5 (1 / (                   | oa. or sna            | i-inj    |            |               |  |
| Date of Test   | ate of Test Hours Tested Cho |         | Chok         | e Size Prod'n For<br>Test Period |                                 |                   |                                     | Oil ·  | Oil - Bbl Ga  |             | Gas                                  | s - MCF   |  | Water - Bbl.                |                       | Gas - C  | Dil Ratio  |               |  |
| Flow Tubing<br>Press.  | 9 1 9 1                      |         |              |                                  | ulated 24- Oil - Bbl.           |                   |                                     | <u> </u>   | Gas - MCF     |             | 1                                    | Water - Bbl.  |  | Oil Gravity - API - (Corr.) |                       | r.)      |            |               |  |
| 29. Disposition o  | f Gas (Sold                  | d, use  | d for fuel,  |                                  |                                 |                   |                                     |  |               |             |                                      | 1   |  | 30.                         | Test Witn             | essed By | у          |               |  |
|  |                              |         |              |                                  |                                 |                   |                                     |  |               |             |                                      |   |  | <u>L</u>                    |                       |          |            |               |  |
| 31. List Attachme  |                              |         |              |                                  |                                 |                   |                                     |  |               |             |                                      |   |  |                             |                       |          |            |               |  |
| 32. If a temporary   | -                            |         |              |                                  | _                               |                   |                                     | _  |               | oit.        |                                      |   |  |                             |                       |          |            |               |  |
| 33. If an on-site b  | ourial was                   | used a  | at the well  | , repo                           | rt the ex                       | kact loc          |                                     | ite bu   | rial:         |             |                                      |   |  |                             |                       |          |            | D 1007 1007   |  |
| I hereby certij  | by that th                   | ie inj  | formatic     | n sh                             | own o                           |                   | Latitude<br>sides of this<br>rinted | forn   | n is tr       | ue a        | ind compl                            | ete   | Longitude<br>to the best of                          | of my                       | v knowle              | dge ar   |            | D 1927 1983   |  |
| Signature  | gay'                         |         | ludd         | ox                               | ,                               | 1                 | Name Kay                            | Ма   | addo          | X           | Titl                                 | le  | Regulato   | ry A                        | nalyst                |          | Date       | 09/28/2018    |  |
| E-mail Addre   | ss Kay                       | _ma     | ddox@        | eogr                             | esour                           | ces.co            | om                                  |  |               |             |                                      |   |  |                             |                       |          |            | /             |  |
|  |                              |         |              |                                  |                                 |                   |                                     |  |               |             |                                      |   |  |                             |                       |          | Į.         | LU            |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Souther            | astern New Mexico | Northy             | Northwestern New Mexico |  |  |  |  |
|--------------------|-------------------|--------------------|-------------------------|--|--|--|--|
| T. Anhy            | T. Canyon         | T. Ojo Alamo       | T. Penn A"              |  |  |  |  |
| T. Salt            | T. Strawn         | T. Kirtland        | T. Penn. "B"            |  |  |  |  |
| B. Salt            | T. Atoka          | T. Fruitland       | T. Penn. "C"            |  |  |  |  |
| T. Yates           | T. Miss           | T. Pictured Cliffs | T. Penn. "D"            |  |  |  |  |
| T. 7 Rivers        | T. Devonian       | T. Cliff House     | T. Leadville            |  |  |  |  |
| T. Queen           | T. Silurian       | T. Menefee         | T. Madison              |  |  |  |  |
| T. Grayburg        | T. Montoya        | T. Point Lookout   | T. Elbert               |  |  |  |  |
| T. San Andres      | T. Simpson        | T. Mancos          | T. McCracken            |  |  |  |  |
| T. Glorieta        | T. McKee          | T. Gallup          | T. Ignacio Otzte        |  |  |  |  |
| T. Paddock         | T. Ellenburger    | Base Greenhorn     | T.Granite               |  |  |  |  |
| T. Blinebry        | T. Gr. Wash       | T. Dakota          |                         |  |  |  |  |
| T.Tubb_            | T. Delaware Sand  | T. Morrison        |                         |  |  |  |  |
| T. Drinkard        | T. Bone Springs   | T.Todilto          |                         |  |  |  |  |
| T. Abo             | T.                | T. Entrada         |                         |  |  |  |  |
| T. Wolfcamp        | T.                | T. Wingate         |                         |  |  |  |  |
| T. Penn            | T.                | T. Chinle          |                         |  |  |  |  |
| T. Cisco (Bough C) | T.                | T. Permian         | OH OB CAS               |  |  |  |  |

|                         |                                  |                                 |    | OR GAS<br>OR ZONES |
|-------------------------|----------------------------------|---------------------------------|----|--------------------|
| No. 1, from             | to                               | No. 3, from                     | to |                    |
| No. 2, from             | tot                              | No. 4, from                     | to |                    |
| ·                       |                                  | TANT WATER SANDS                |    |                    |
| Include data on rate of | water inflow and elevation to wh | nich water rose in hole.        |    |                    |
| No. 1, from             | toto                             | feet                            |    |                    |
| No. 2, from             | to                               | feet                            |    |                    |
| No. 3, from             | to                               | feet                            |    |                    |
| ŕ                       |                                  | ORD (Attach additional sheet is |    |                    |

| From | То | Thickness<br>In Feet | Lithology | From | То | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
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|      |    |                      |           |      |    |                      |           |
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