District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

## **HOBBS OCD**

OCT 0 3 2018

## State of New Mexico **Energy, Minerals and Natural Resources Department**Oil Conservation Division Hobbs District Office

**RECEIVED** 

|   |   | <del></del> | Operato       | BRADENI<br>I Name      | HEAD TES   | ST REI         | PORT     |                           | - · · · · · - · - · - · - · - · - · - · | 3 API Numbe<br>30-025-0760 |           |
|---|---|-------------|---------------|------------------------|------------|----------------|----------|---------------------------|---|----------------------------|-----------|
| OCCIDENTAL PERMIAN, LTD  Property Name                                |   |             |               |                        |            |                |          | Well No.                  |   |                            |           |
| SOUTH HÖBBŚ (G/SA) UNIT   |   |             |               |                        |            |                |          |                           |   |                            | 20        |
| 7. Surface Location   |   |             |               |                        |            |                |          |                           |   |                            |           |
| UL - Lot<br>D   | UL - Lot Section Township Range D 3 19-S 38-E |             | Feet from 660 |                        | N/S Line F |                | Feet Fro | 1                         |   | County<br>LEA              |           |
| Well Status   |   |             |               |                        |            |                |          |                           |   |                            | L         |
| Well Status   |   |             | SHUT-IN       |                        | PRODUCING  |                | 18/V/    |                           | ,18 -                                   |                            |           |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUAL             |   |             |               |                        |            |                |          | / /                       |   | S EACH                     |           |
| OBSERVED DATA   |   |             |               |                        |            |                |          |                           |   |                            |           |
| If bradenhead flowed water, check all of the descriptions that apply: |   |             |               |                        |            |                |          |                           |   |                            |           |
|   |   | (A)         | Surf-Interm   | (B)Interm(1)-Interm(2) |            | (C)Interm-Prod |          |                           | (D)Prod Csng                            |                            | (E)Tubing |
| Pressure Flow Characteristics   |   |             |               | 148                    |            | - 1/R          |          | e                         | 45/                                     |                            | 477       |
| Puff  |   |             | Y / Ø         | ÝN                     |            | Y/N            |          |                           | Y/N                                     |                            | 1         |
| Steady Flow   |   |             | Y / Ø         | ¥100                   |            | Y / N          |          |                           | Y / N                                   |                            |           |
| Surges  |   |             | Y / 🎢         | Y /                    | 10         | Y/N            |          |                           | Y/N                                     |                            |           |
| Down to nothing   |   |             | (9) / N       | (9)                    | Ø N        |                | Y/N      |                           | Y/N                                     |                            | ]         |
| Gas or Oil<br>Water   |   |             | Y / (S)       | Y / (N)<br>Y / (N)     |            | Y/N<br>Y/N     |          | 1                         | Y/N<br>Y/N                              |                            |           |
|   | •   |             | 0             |                        | <i>O</i>   | <u> </u>       | 1 / 14   |                           | ······································  |                            | ]         |
| If bradenhead flowed water, check all of the descriptions that apply: |   |             |               |                        |            |                |          |                           |   |                            |           |
| CLEAR   |   | FR          | ESH           | SALT                   | TY         | SULFUR         |          | R                         |   | BLACK                      |           |
| Remarks: INJECTING AT THIS TIME WTR, GAS, CO2                         |   |             |               |                        |            |                |          |                           |   |                            | S, CO2    |
| A.) No Puff to Nothing  |   |             |               |                        |            |                |          |                           |   |                            |           |
| D.) Puft to Nothing Iminute  () No Riser  D.) Producty  Daviel Corn   |   |             |               |                        |            |                |          |                           |   |                            |           |
| C.) NO Riser  |   |             |               |                        |            |                |          |                           |   |                            |           |
| D.) Perdoury  |   |             |               |                        |            |                |          | Daviel Cohn               |   |                            |           |
|   |   |             |               |                        |            |                |          | 575.318.5067              |   |                            |           |
|   |   |             |               |                        |            |                |          |                           |   |                            |           |
| Signature: Mendy Owhman   |   |             |               |                        |            |                |          | OIL CONSERVATION DIVISION |   |                            |           |
| Printed name: MENDY JOHNSON   |   |             |               |                        |            |                |          | Entered into RBDMS        |   |                            |           |
| Title: ADMINISTRATIVE ASSOCIATE                                       |   |             |               |                        |            |                |          | Re-test                   |   |                            |           |
| E-mail Address: mendy_johnson@oxy.com                                 |   |             |               |                        |            |                |          |                           |   |                            |           |
| Date: SEP 2 6 2018 Phone: 806-592-6280                                |   |             |               |                        |            |                |          |                           |   | <del></del>                |           |
| Witness:  |   |             |               |                        |            |                |          |                           |   |                            | _         |