<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

## HOBBS OCD

OCT 0 3 2018

## State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

RECEIVED

|  |   |                |                         | BRADEN          | HEAD TE       | ST REPO      | RT             |   |                           |           |  |  |
|--|---|----------------|-------------------------|-----------------|---------------|--------------|----------------|---|---------------------------|-----------|--|--|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD   |   |                |                         |                 |               |              |                | <sup>3</sup> API Number<br>30-025-29677 |                           |           |  |  |
| Property Name<br>SOUTH HOBBS (G/SA) UNIT   |   |                |                         |                 |               |              |                | Well No.<br>210                         |                           |           |  |  |
| L  |   | <del> </del>   | <del></del>             | <del></del>     | urface Locati |              |                |   | <u> </u>                  |           |  |  |
| UL - Lot Section Town  |   | Township       | <del></del>             |                 | Feet from     | N/S Line     | ····           |   | rom E/W Line County       |           |  |  |
| D 34   |   | 18-S           | 38-E                    |                 | 721           | NORTH        |                | 569                                     | WEST                      | LEA       |  |  |
| Well Status  |   |                |                         |                 |               |              |                |   |                           |           |  |  |
| Well   | Status  |                | SHUT-IN PRODUC          |                 |               |              | BA u) DA       | TE                                      |                           |           |  |  |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUAL  |   |                |                         |                 |               |              |                |   | TES E A CH                |           |  |  |
|  | OPE.  | N BKAUENI      | HEAD AND IN             |                 |               |              | ALLY FUI       | K 15 MINU I                             | ES EACH                   |           |  |  |
| If bradenhead  | l flowed wa   | ter, check all | of the descripti        | ons that apply: | SERVED DA     | IA           |                |   |                           |           |  |  |
|  |   | (A)Su          | (A)Surf-Interm (B)Inter |                 | nterm(2)      | (C)Interm-Pi | (C)Interm-Prod |   | d Csng                    | (E)Tubing |  |  |
| Pressure   |   |                | '0                      | N               | IR            | NI           | NR             |   | 10                        | 10        |  |  |
| Flow Characteristics   |   |                |                         |                 |               |              |                |   | - <del> </del>            |           |  |  |
| Pufi<br>Standy I   |   |                | 01                      |                 | / N           | Y/N<br>Y/N   |                | '                                       | (D) N<br>Y / (A)          | _         |  |  |
| Steady Flow Surges   |   |                | Y/N                     |                 | 7 N           | l            | Y/ N           |   | Y/6                       | _         |  |  |
| Down to n  |   |                | (Y) N                   | Y / N           |               | Y/N          |                |   | Ø/ N                      |           |  |  |
| Gas or   |   | <del></del> -  | Y 7 89                  | Y/N             |               | Y/N          |                |   | Y / 68                    |           |  |  |
| Wate   | Water   |                | VI                      | Y               | 7 N           | Y/N          |                |   | V / 69                    |           |  |  |
| ret del  | 1.01  | 4              | -C4bii                  |                 |               |              |                |   |                           | _         |  |  |
| If bradenhead flowed water, check all of the descriptions that apply:  CLEAR   FRESH   SALTY   SUL |   |                |                         |                 |               |              |                | FUR BLACK                               |                           |           |  |  |
|  | <i>X</i>  |                | 7                       |                 |               |              |                |   |                           |           |  |  |
| Remarks: INJECTING AT THIS TIME WTR, GAS, CO2  |   |                |                         |                 |               |              |                |   |                           |           |  |  |
| B.) No Poff to Moting  |   |                |                         |                 |               |              |                |   |                           |           |  |  |
| B. No. 1R. Ter   |   |                |                         |                 |               |              |                |   |                           |           |  |  |
| ,  | •   | ·              |                         |                 |               |              |                |   |                           |           |  |  |
|  | No 1  |                |                         |                 |               |              |                |   |                           |           |  |  |
| $\mathcal{D}_{\cdot}$  | D) S-ell P- P+ to Nothing<br>Less thin 1/2 (24 luiter (dea) |                |                         |                 |               |              |                |   | Deniel Color              |           |  |  |
|  |   | Less           | thin !                  | /2 (74/         | uita (        | (leg)        | 5              | 75-31                                   | 8.5067                    |           |  |  |
|  |   |                |                         |                 |               |              |                |   |                           |           |  |  |
| Signature:   | Signature: Mendy Ashmon                                     |                |                         |                 |               |              |                |   | OIL CONSERVATION DIVISION |           |  |  |
| Printed name: MENDY JOHUSON  |   |                |                         |                 |               |              |                | Entered into RBDMS                      |                           |           |  |  |
| Title: ADMINISTRATIVE ASSOCIATE  |   |                |                         |                 |               |              |                | Re-test                                 |                           |           |  |  |
| E-mail Address: mendy johnson@oxy.com  |   |                |                         |                 |               |              |                | I                                       |                           |           |  |  |
| Date: SE   | P 26 2  | 2018           | Phone: 806-592-6280     |                 |               |              |                |   |                           |           |  |  |
| 1  |   |                | Witness:                | Witness:        |               |              |                |   |                           |           |  |  |